KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 191-20,986-00-00 _ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 11/28/79 spud Well Operator: S E E D Group (Owner/Company Name) Address: P.O. Box 771189 Wichita ____ Contact Phone:_(316-807-1209 Zip Code: 67278 State: KS ____ Well #:__1 - Zo Sec. 20 Twp. 34 S. R. 2 Cully Lease: Sumner County: 660' Feet (in exact tootage) From North / K South (from nearest outside section corner) Line of Section (Not Lease Line) 660 Feet (in exact footage) From East / K West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: K Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket #_ ENHR Docket # ____ Conductor Casing Size:_ Cemented with: Surface Casing Size: 8 5/8 _____ Set at: 297 _____ Cemented with: _ Production Casing Size: 4 1/2 ____ Set at: 4040 ' ___ Cemented with: _ CleX Sand 3233-3236 List (ALL) Perforations and Bridgeplug Sets: ____ ([]G.L./【其K.B.) T.D.: PBTD: _____ Anhydrite Depth: ___ 1200 Elevation: Condition of Well: Poor X Casing Leak X Junk in Hole DRUMUS/COMMOSS. Proposed Method of Plugging (attach a separate page if additional space is needed): 5 sx cement above JIH/approx 710' cut casing 150 feet above and pull to 50 feet below bottom of surface pipe, circ cemt to surface pull rest of casing and top off w/ cement. KANSAS CORPORATION COMMISSION Is Well Log attached to this application as required? Yes X No Is ACO-1 filed? X Yes No If not explain why? ___ do not own log for well Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Paul Carageannis Phone: (316) 807-1209 Address: P.O. Box 771189 Wichita, KS __ City / State: Plugging Contractor: Clarke corp KCC License #: (Company Name)) 886-5665 (Contractor's) P.O. Box 187 Medicine Lodge, KS Phone: 620 Proposed Date and Hour of Plugging (if known?): Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operato _ Authorized Operator / Agent: Mail to: KCC - Conservation Division, 130 S. Market - Floom 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CARAGEANNIS, PAUL C. DBA SEED GROUP/AA DRILLIN PO BOX 771189 WICHITA, KS 67277-1189 May 15, 2009

Re: CULLY #1-20

API 15-191-20986-00-00

20-34S-2E, 660 FSL 660 FWL SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 11, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Stue Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000