

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21089-00-00
Spot: SESENWSE Sec/Twnshp/Rge: 11-5S-26W
1495 feet from S Section Line, 1565 feet from E Section Line
Lease Name: GRIFFITH Well #: 1-11
County: DECATUR Total Vertical Depth: 3900 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	260		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/17/2009 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

126.75

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 02/17/2009 4:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2186' w/25 sxs.
2nd. Plug at 1370' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 5-13-09
INV. NO. 2009061551

KANSAS CORPORATION COMMISSION

MAY 04 2009

RECEIVED

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

PKT

Form CP-2/3

MAY 01 2009