

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-063-20, 741-00-00  
SW, SEC. 19, T. 11 S, R. 30 W/4  
330 feet from ~~W/4~~ S section line  
330 feet from W/4 section line  
Lease Name Quart Well # 19-1  
County Gove  
Well Total Depth 4644 150.93 feet  
Conductor Pipe Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 303' w/225 lbs

TECHNICIAN'S PLUGGING REPORT

Operator License # 9380  
Operator: High Summit Oil & Gas, Inc.  
Name & Address R.R. 1, Garnett, Ks. 66032

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 19

Address 250 N. Water St., Wichita, Ks. 67202

Company to plug at: Hour: 9:15 PM Day: 19 Month: March Year: 19 84

Plugging proposal received from Bernie Meyers

(company name) Murfin Drilling Co. (phone) 316-267-3241

where: 250 N. Water St., Wichita, Ks. 67202

Order 180 lbs. 50% pro-mix - 6% Gel - 3% Gel. U. 1 lb. Flo-Cel. & 8 5/8" plug.  
Spot w/ drill pipe w/ No less than 36 vis. mud between all plug.

Elev - 2934'  
Andy 2480' Plugging Proposal Received by Guth G. Schul  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:15 PM Day: 19 Month: March Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2500' w/ 20 lbs  
2nd plug C 1550' w/ 100 lbs. w/ 1 lb. Flo-Cel.  
3rd plug C 350' w/ 40 lbs.  
4th plug - solid body of hulls & plug C 40' w/ 10 lbs & 10 lbs. in set hole

Remarks: By Sun Cementing  
(If additional description is necessary, use BACK of this form.)

I ~~did~~ (did not) observe this plugging.

Signed Guth G. Schul  
(TECHNICIAN)

**INVOICED**  
DATE 3-29-84  
INV. NO. 0973

RECEIVED  
STATE CORPORATION COMMISSION  
3-26-1984  
MAR 26 1984  
CONSERVATION DIVISION  
Wichita, Kansas