

6 090339

9-13-87 15-063-21136-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 063-21,136 -00-00  
SW \_\_\_\_\_, SEC. 23, T. 11 S, R. 30 (W)EX  
\_\_\_\_\_ 500 feet from S section line  
\_\_\_\_\_ 4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181  
Operator: Slawson Donald C.  
Name & Address: 200 Douglas Building  
Wichita, Kansas 67202

Lease Name Martin U U Well # 1  
County Gove 15/13  
Well Total Depth 4650 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 285

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drilling Co. License Number 5657  
Address Great Bend, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: 11 Month: Sept Year: 19 87

Plugging proposal received from Bob Rowe  
(company name) Slawson Drilling Co. (phone) \_\_\_\_\_

were: Order 180 sks 60/40 Pozmix 6% Gel and 8 5/8" wiper plug.  
Spot all plugs through drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:00 AM Day: 13 Month: Sept Year: 19 87

ACTUAL PLUGGING REPORT  
1st plug 2390' w/20 sks  
2nd plug 1495' w/100 sks  
3rd plug 335' w/40 sks  
4th plug 40' wiper plug and 10 sks  
10 sks in rat hole

RECEIVED  
STATE CORPORATION COMMISSION  
9-25-1987  
SEP 25 1987

Remarks: Elevation 2898' Anhydrite 2385' Arbuckle No B. J. Titan  
(If additional description is necessary, use BACK of this form.)

INVOICED  
DATE 9-29-87  
INV. NO. 18312

Signed Edwin A. Schumacher (TECHNICIAN)  
Edwin A. Schumacher