

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

Exp. 6/85

API NUMBER 15-167-21874-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

KELSO CASING PULLING purchased from:

LEASE OPERATOR R & D Enterprises OPERATORS LICENSE NO. _____
Box 26 R.R.1
ADDRESS Paradise, Kansas, 67658 PHONE # (913) 998-4461

LEASE (FARM) Porter WELL NO. 1 WELL LOCATION SW/4 COUNTY Russell
SEC. 17 TWP. 11s RGE. 15w (E) or (W) TOTAL DEPTH 3943' PLUG BACK TD ?

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1048' CEMENTED WITH 600 SACKS

CASING SIZE 5 1/2" SET AT 3943' CEMENTED WITH 317 SACKS

PERFORATED AT ?

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to the rules
and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain) _____
RECEIVED IS ACCO-1 FILED?
STATE CORPORATION COMMISSION
03-07-1985
MAR 07 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
David Thompson of Paradise, Ks 913-998-4461
and Mike Kelso w/Kelso Casing Pulling PHONE # (316) 938-2457
Box 347
ADDRESS Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 3-7-85



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

EXPIRES

March 8, 1985

WELL PLUGGING NOTICE

15-167-21874-00-00

Porter #1
SW/4
Sec. 17-11S-15W
Russell County

Kelso Casing Pulling
Box 26
R.R. #1
Paradise, KS 67658

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).