STATE OF KANSAS STATE CORPORATION COMMISSION

15-063-00114-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

| 212 North Market, Insurance Bidg. Wichita, Kansas | | ove | County. | Sec4_ | Twp. 11s Rge | e. 30w (E) | $_{-}(W)$ | | | | | |
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| | Office Address | P.O. Box 3 | 2, Russel | Ll, Kans | Bas | WEII NO | | | | | | |
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| Locate well correctly on above | | n obtained from Yes | the Conservati | ion Division | or its agents be | fore plugging was | com- | | | | | |
| Section Plat | | | . Nichols | , Morla | nd, Kansas | | | | | | | |
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| | | _ | | | Wichita | DIVISION | | | | | | |
| | | | | | | Kansas | | | | | | |
| | /YE - 3311 | | 7.07 | | | | | | | | | |
| Name of Plugging Contractor | John O. Fa | description is necess. | ry, use BACK of | this sheet) | | | | | | | | |
| Address | P.O. Box 3 | 52, Russell | , Kansas | | | | | | | | | |
| | | | | | | | | | | | | |
| STATE OF KANSAS | COU | INTY OF RUS | SELL | ** ****** | , \$8. ~_ | | | | | | | |
| JOHN O. FARM | R. Preside | ent(er | nployee of own | ner) or (ow | vner or operator) | of the above-desc | ribed | | | | | |
| well, being first duly sworn on oath, s | ays: That I have kn | owledge of the fe | cts, statements | s, and matt | ers herein contai | ned and the log o | f the | | | | | |
| above-described well as filed and that | the same are true an | nd correct. So he | In the God |) Di | 5 | | | | | | | |
| Mannagarian S. C. | | (Signature) | VVVVV | . JW | nuer | | | | | | | |
| | | / <u>/</u> P | .0. Box 3 | 52, Rus | sell, Kansa | ıs | | | | | | |
| SUBSCRIBED AND SWORN TO before | re me this 28 | oth day of | i. | Novembe | (Address) r , 196 | 34 | | | | | | |
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| My commission expires February 15 | 190/ | | Helen C | artson | | Notary Publ | ŧC. | | | | | |

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| Describ | e i | initia | i tes | t: wheth | er b | y flo | w throu | gh tu | ping | or casin | g or I | oy pump | ıng | | | |
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Give detailed description and thickness of all formation drilled through, contents of sand, whether dry,

| Formation | Тор | Bottom | Formation | Тор | Bottom |
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| Surface Shale & Sand Shale Shale & Sand Anhydrite Shale & Shells Shale & Lime Lime & Shale Lime R.T.D. | 156 1120 1950 2475 2510 2815 3290 3770 4692 | 2815 3290 2770 4692 | | | |
| | · | | Electric Log Tops | • | |
| Ç Q | FTAT | | Heebner Toronto Lansing B/ Kansas City Fort Scott Cherokee Spergen Warsaw Osage Log T.D. | 3940' 3963' 3977' 4251' 4449' 4479' 4609' 4689' | |
| NOV 30 1964 CONSERVATION DIVISION Wichita, Kansas | E CORPORATION COMMISSION | | | | |
| marketed this eye is the first | | | | | |

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the yest of my knowledge and belief.

Name and title of representative of company President November

My Commission expires

Notary Public.

Helen Carlson