

15-063-21031-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,031-00-00

LEASE NAME Verhoeff

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 10 TWP. 11S RGE. 30 NE or (W)

COUNTY Gove

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5393

Date Well Completed 4-18-86

Character of Well D & A

Plugging Commenced 4-18-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-18-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? 4-18-86

Which KCC/KDHE Joint Office did you notify? District 6, Hays, KS, Carl Gaudrau

Is ACO-1 filed? Attached If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	261'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Set 1st plug @ 2425' w/25 sx., 2nd plug @ 1500' w/100 sx., 3rd plug @ 300' w/40 sx.,  
4th plug @ 40' w/10 sx., 15 sx. rathole, 10 sx. mousehole, 60/40 posmix, 6% gel, 3%  
c.c. Plug down @ 9:30 p.m. 4-18-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED  
STATE CORPORATION COMMISSION  
4-25-1986  
APR 25 1986

Jack L. Partridge, Vice-President (Employee of Operator) or (Conservation) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice-President  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of April, 19 86.

Jeanette A. Koontz  
Jeanette A. Koontz Notary Public  
Commission Expires: 10-23-88

