STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-063-21014-00-00

TYPE OR PRINT

NOTICE: Fill out completely

| • | and return to Cons | TAM IAM | W SE |
|--|--|--|---------------------------------------|
| | office within 30 d | sec. <u>18</u> twp. <u>11</u> rge. <u>3</u> | 0 (X) or (|
| LEASE OPERATOR White & Ellis | Drilling, Inc. | COUNTY_ Gove | |
| ADDRESS 401 E. Douglas, Suite 5 | · · · | Date Well Completed | 2-20-86 |
| PHONE (316, 263-1102 OF | PERATORS LICENSE NO | Plugging Commenced_ | |
| Character of Well D & A (Oil, Gas, D&A, SWD, Input, Wat | ter Supply Well) | Plugging Completed_ | 2-20-86 |
| Did you notify the KCC/KDHE Joi | int District Office pr | or to plugging this well? Yes | |
| Which KCC/KDHE Joint Office did | d you notify? Distri | ct 6 | |
| Is ACO-1 filed? No If | not, is well log attac | hed? Yes | |
| Producing formation N/A | Depth to top | bottomT.D. | 4630 |
| Show depth and thickness of all | l water, oil and gas fo | ermations. | : |
| OIL, GAS OR WATER RECORDS | | CASING RECORD | |
| Formation Cont | | ize Put in Pulled out | - |
| : | | /8 359' None | |
| | | | |
| | | | |
| Describe in detail the manner if the mud fluid was placed and the the hole. If cement or other placed, from feet to football the spotted 25 sx cement @ Spotted 100 sx cement @ Spotted 40 sx cement @ Spotted 10 sx cement @ Spotted 15 sx cement in (If additional descriptions) | ugs were used state, teet each set. 2480' thru drill pipe & 2 sx hulls @ 1500' t 375' thru drill pipe 40' thru drill pipe rathole | ed in introducing it into he character of same and hru drill pipe | |
| Name of Plugging ContractorWhit Address 401 East Douglas, St | te & Ellis Drilling uite 500. Wichita. | Ks 67202 License No. 542 | 0 |
| | union y with the same of the s | 10. 07202 | |
| STATE OF Kansas | COUNTY OF Sedgwid | To the state of th | |
| | | | |
| Ernest Sifford (operator) of above-described will have knowledge of the facts, the log of the above-described in | ell, being first duly statements, and matter | herein contained | |
| correct, so help me God. | (| Signature English | |
| STATE CORPORATION COMMISSION | () | Address) 401 E. Douglas, Sui | te 500 |
| 1 1 7 7 100 | | Wichita, Ks. 67202 fore the this // Acay of Canal | |
| CONSERVATION DIVISION Wichita, Kanasa | DAVID F. JAMIS LOTARY PUBLIC STATE OF KANSAS | Harrid F. James | _, 19 <u>06</u> |
| My Commission expires: | Му Арра. Ецр. 6-10-17 | HEUEIVED Notal Public | · · · · · · · · · · · · · · · · · · · |

FEB 2 8 1986 Z-28-1986

STATE CORPORATION COMMISSION

Form CP-4 Revised 01-84

APÍ NUMBER 15-063-21,014-00-06

LEASE NAME Martin

WELL NUMBER 1



DRILLERS LOG

White & Ellis Drilling, Inc. 401 E. Douglas, Suite 500 Wichita, Kansas 67202

OPERATOR:

CONTRACTOR:

White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500, Wichita, Ks. 67202

| | Wichita, Rs. 07202 | | | |
|------------------------------|----------------------|----------------------|-----------------------------|-------------------------|
| Lease Name_ | Martin | | Well No. | 1 |
| Sec. | 18 T. 11S | R. 30W | Spot NW NW | SE |
| County | Gove State | Kansas | Elevation | |
| Casing Recor | rd: | | | |
| | Surface: 8 5/8 | @ <u>359</u> | 3%cc 2%ge1 _with_200_sxs | 5X. |
| | Production: | @ | _withs | sx. |
| Type Well: | D & A | Total Depth | 46301 | |
| Drilling Com | nmenced 2-11-86 | Drilling Co | mpleted 2-20-86 | |
| Formation Cellar | From O | Te | 7 | Tops Anhydrite -2455 |
| Shale Lime, Shale | 7 455 | 455 2030 | 0 | · . |
| Shale Lime, Shale Lime | 2030 2455 3471 | 2455 3471 3618 | 1 | |
| Lime, Shale | 3618 3963 | 3963 . 4048 | 3 8 | |
| Lime, Shale Lime | 4048 4358 | 4358 4630 | | |

Wichita, Kansas

CONSERVATION DIVISION Wichita, Kansas