

15-063-21136-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21,136-00-00

LEASE NAME Martin "UU"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

500 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 23 TWP. 11S RGE. 30 (E) or (W)

COUNTY Gove

Date Well Completed 9-13-87

Plugging Commenced 9-13-87

Plugging Completed 9-13-87

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	285'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 2390' w/ 20 sx. 2nd plug @ 1495' w/ 100 sx. 3rd plug @ 335' w/ 40 sx. 4th plug @ 40' w/ rubber plug & 10 sx. 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. \_\_\_\_\_

Address Great Bend District Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

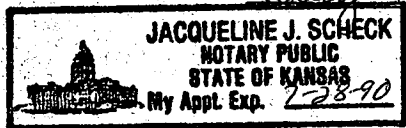
William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William R. Horigan

(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of October, 19 87

My Commission Expires: July 28, 1990  
Notary Public  
STATE CORPORATION COMMISSION



OCT 16 1987  
10-16-1987  
Form CP-4  
Revised 07-87  
CONSERVATION DIVISION  
Wichita, Kansas