

15-063-20152-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Gove County, Sec. 34 Twp. 11S Rge. 30W (E) (W)  
Location as "NE/CNW/SW" or footage from lines C NW SE  
Lease Owner Murfin Drilling Company  
Lease Name Little Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-29-1973  
Application for plugging filed 1-29-1973  
Application for plugging approved 1-31-1973  
Plugging commenced 1-29-1973  
Plugging completed 1-29-1973  
Reason for abandonment of well or producing formation Dry Hole

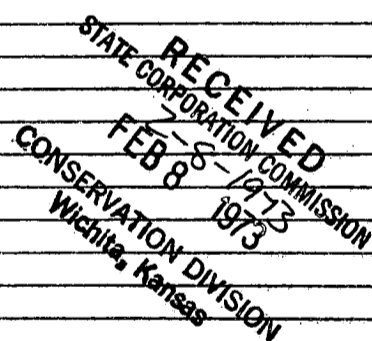
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 4600 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLUGGED  
1st plg @ 1425' w/110 sx  
2nd plg @ 215' w/30 sx  
3rd plg @ 40' w/10 sx



(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks, 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center, Wichita, Ks. 67202  
(Address)

Subscribed and Sworn to before me this 7th day of February, 1973  
SAUNDRA K. TAYLOR, Notary Public  
My Commission Expires Sept. 5, 1976  
[Signature] Notary Public.



15-063-20152-00-00  
**WELL LOG**

COMPANY MURFIN DRILLING COMPANY

SEC. 34 T. 11S R. 30W  
LOC. C NW SE

FARM Little NO. 1

RIG. NO. 2

TOTAL DEPTH 4600' RTD

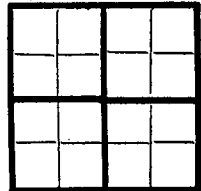
COMM. 1-17-73

COMP. 1-28-73

CONTRACTOR Murfin Drilling Company

**RECEIVED**  
STATE CORPORATION COMMISSION  
2-8-1973  
FEB 8 1973  
CONSERVATION DIVISION  
Wichita, Kansas

COUNTY Gove  
KANSAS



**CASING**

20	10		
15	8	5/8" casing set @ 198' w/175 sx Sunset	ELEVATION 2900' GL
12	6		
13	5		PRODUCTION D & A

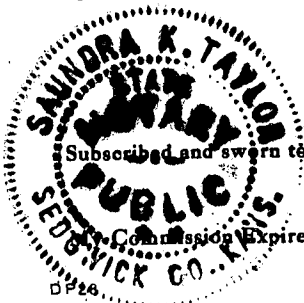
**FIGURES INDICATE BOTTOM OF FORMATIONS**

Clay & Sand	0-135
Blue Shale	135-200
Shale	200-1140
Shale & Sand	1140-1975
Shale	1975-2395
Shale & Lime	2395-3152
Lime	3152-3275
Lime & Shale	3275-3700
Lime	3700-3730
Lime & Shale	3730-3771
Lime	3771-3900
Lime & Shale	3900-4210
Lime	4210-4355
Lime & Shale	4355-4430
Lime	4430-4530
Congl-Miss	4530-4595
Lime	4595-4600
RTD	4600

State of Kansas  
County of Sedgwick

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Little #1 well.



*James R. Daniels*  
\_\_\_\_\_  
JAMES R. DANIELS  
Subscribed and sworn to before me this 7th day of February 19 73  
*Saundra K. Taylor*  
\_\_\_\_\_  
SAUNDRA K. TAYLOR, Notary Public  
My Commission Expires Sept. 5, 1976  
NOTARY PUBLIC