Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

| Form CP-4                  |  |
|----------------------------|--|
| March 2009                 |  |
| Type or Print on this Form |  |
| Form must be Signed        |  |
| All blanks must be Filled  |  |
|                            |  |
| -02                        |  |

|   |                 | N.A.R. O   | 2-3-117                                   |   | 405.04474  |  |   |              |   |  |   |  |  |
|---|-----------------|--|---|---|--|--|---|--------------|---|--|---|--|--|
| OPERATOR: License #: 5088   |                 |  |   | API No. 15 - 195-21171 - 0 - 0 2  |  |  |   |              |   |  |   |  |  |
| Name: John J. Darrah  Address 1: 225 N., Market #300  Address 2:                  |                 |  |   | Spot Description: SE SW NW  |  |  |   |              |   |  |   |  |  |
|   |                 |  |   |   |  |  |   |              |   |  |   |  |  |
|   |                 |  |   | 2310 3147 Feet from North South Line of Section 996 4404 Feet from VEast West Line of Section |  |  |   |              |   |  |   |  |  |
|   |                 |  |   | Footages Calculated from Nearest Outside Section Corner: KCCPKC  NE V NW SE SW  County: Trego |  |  |   |              |   |  |   |  |  |
|   |                 |  |   |   |  |  | 1 .   | <del>-</del> | E |  |   |  |  |
|   |                 |  |   |   |  |  | Lease Name: Hamburg Well #: 5  Date Well Completed: June 1983  The plugging proposal was approved on: April 24,2009 (Date)  by: Case Morris (KCC District Agent's Name) |              |   |  |   |  |  |
|   |                 |  |   | Arbuckle Depth to   | •                                | ttom: 3905 T.D. 3845   |   |              |   |  | Plugging Commenced: April 28, 2009 Plugging Completed: April 28, 2009 |  |  |
|   |                 |  |   | Marmaton Depth to   | •  | ttom: <u>3798</u> T.D  |   |              |   |  |   |  |  |
|   |                 |  |   | Lansing-KC Depth to   | о Тор: <u>3493</u> Во  | ttom: <u>3796 T.D.</u> <u>3510</u>   | T.D. 3510   |              |   |  |   |  |  |
|   |                 |  |   | Show depth and thickness of   | all water, oil and gas for   | mations.   |   | I            |   |  |   |  |  |
| Oil, Gas or Water   |                 |  |   | ng Record (Surface, Conductor & Production)   |  |  |   |              |   |  |   |  |  |
| Formation   | Content         | Casing   | Size                                      |   | Setting Depth  | Pulled Out   |   |              |   |  |   |  |  |
|   | •               | Surface  | 8 5/8                                     | ,   | 260  | 0  |   |              |   |  |   |  |  |
|   |                 | Production   | 5 1/2                                     | <u> </u>  | 3966   | 0  |   |              |   |  |   |  |  |
| as in the sections  | ONLY TWEE       |  |   |   |  |  |   |              |   |  |   |  |  |
|   |                 | 15 BAN & 1910 F  |   | .*  |  |  |   |              |   |  |   |  |  |
| Pumped 5 bbls wa<br>50 sks 60/40 Poz v<br>but live) simulatne<br>Mixed and pumped | ter down tubing | 200# hulls, while pured by vacuum truck, the second by vacuum truck, the second by the | nd pu<br>mping<br>otal r<br>hulls<br>ulus | mped 11<br>g displac<br>ecovery<br>, circulate<br>to 350 pe                                   | sks gel (33 E<br>ed 20 + bbls<br>25+ bbls.Pull<br>ed to surface<br>si. | Bbls), Mixed & pumped of good oil (not foamy led tubing to 2050 ft., Pulled tubing, Topped |   |              |   |  |   |  |  |
| Plugging Contractor License #   | 34082           | KCC PICT   | 3   |   |  | nent/Alliance Well-Service   |   |              |   |  |   |  |  |
|   |                 | 67530 -Copeland  | Name: .                                   |   |  |  |   |              |   |  |   |  |  |
|   |                 | oroso Sopelana   |   |   |  |  |   |              |   |  |   |  |  |
| Phone: (620- ) 793-33   |                 |  |   | _ State: _IXAI  | 1343   |  |   |              |   |  |   |  |  |
| Name of Party Responsible for   |                 |  |   | <del>-</del> .  |  |  |   |              |   |  |   |  |  |
|   | County,         |  |   |   |  | 60   |   |              |   |  |   |  |  |
| George P. Stoeppelv   | verth, Agent    |  |   | , \$S<br>   | loyee of Operator or   | Operator on above-described well,  |   |              |   |  |   |  |  |
| heing first duly cupen on act   | (Print Name)    | Approximately to the foots of t | 1 15                                      |   |  | · · · · · · · · · · · · · · · · · · ·  |   |              |   |  |   |  |  |
| the same are true and correct,  | so help me God. | Edye of the facts statements, an   | u matte                                   | s nerein cont   | ained, and the log of  | the above-described well is as filed, and  |   |              |   |  |   |  |  |
| Signature:  |                 | Mariki   | len                                       | III   |  | KANSAS CORPORATION COMMIS  |   |              |   |  |   |  |  |
| 3   |                 | THE TOWNER   | 1000                                      | -   |  |  |   |              |   |  |   |  |  |