Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission ( Oil & Gas Conservation Division

December 2003

Form CP-4

## WELL PLUGGING RECORDORIGINATION Form must be Signed All blanks must be Filled

Lease Operator: AMERICAN WARRIOR, INC.						API Number: <b>15</b> - 083-21,584-00-00		
P.O. Box 399 Garden City, KS 67846					Lease Name: DAVIDSON			
Ohone: (620 ) 275- 7461 Operator License #: 4058						Well Number: 2-2		
						Spot Location (QQQQ): - NW - NW - SE		
Type of Well: D & A Docket #: (If SWD or ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						2302 Feet from North / X South Section Line		
The plugging proposal was approved on: 12/12/08 (Date)						2270 Feet from X East / West Section Line		
by: Jerry Stapleton (KCC District Agent's Name)						Sec. 2 Twp. 22 S. R. 24W East X West		
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No						County: Hodgeman		
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 12/16/08		
None Depth to Top: Bottom: T.D						Plugging Commenced: 1:15AM 12/16/08		
Depth to Top: Bottom: T.D						Plugging Commenced: 4:00AM 12/16/08 Plugging Completed:		
	Depth to Top:	Bottom	T.	D	Plu	igging Completed:	1.00/11/12/10/00	
Show depth and thickness of			•		<del></del>			
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							ion)	
Formation	Content	From	То	Size		Put in	Pulled Out	
		Surface	. 222	8 5/8	• ; , ,	222.34	None	
				:	4	Cares		
					, 15			
2nd Plug @ 900'W Brd Plug @ 450'W	7/70sks 20sk	s In Rat	Hole	Plugs	s di	splaced wit	60 Minutes W/55Vis MUD h mud oz 4%Gel W/½#CF/sk	
th Plug @ 240'W	//40sks By A	llied Ce	menting-	-Complete	ed (	4:00AM 12/	16/08	
Name of Plugging Contracto	or: Di		Drilling	g Co., Ir		_ License #:31		
Address:	AM	ERICAN W		INC.			MAY 0 5 2009	
Name of Party Responsible	tor Flugging Fees.		· ilitizoit,	11101		,	DECFUE	
State of Nansas	County,	Three /	/	_ , ss.			KECEIVED	
sworn on oath, says: That I same are true and correct, s		facts statement	s, and matter			ind the log of the ab	n above-described well, being first duly ove-described well is as filed, and the	
anno aro trao aria corract, s	•	(Signature)	aug	E /			American Warrior P.O. Box 399	
				b		Ga	rden City, KS 67846	
		(Address)/_	2	30		log 1/	, 20.09	
(	SUBSCRIBED and S	WORN TO bef	ore me this	day of	-14		2-7-2010	
	- " Hu	Notary Publ	lic	<b></b> My	Comr	mission Expires	MOTARY PUBLIC State of Kenses MARY L. WATTS	
	Mail to: KCC - Con	ر servation Div	ision, 130 S.	Market - Roo	m 20			