Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: John O. Farmer, Inc.					API Number: 15 - 167-23,563-00-00									
Address: P.O. Box 352, Russell, KS 67665					Lease Name:									
Phone: (785) 483 -3145, Ext. 214 Operator License #: 5135 Type of Well: D & A Operator License #: (If SWD or ENHR) The plugging proposal was approved on: (Date) by: District #4 (KCC District Agent's Name)					Well Number: #1 Spot Location (QQQQ): NWV - NE - NW - SE 2480 Feet from North / South Section Line 1630 Feet from East / West Section Line Sec. 7 Twp. 12 S. R. 13 East West									
								Is ACO-1 filed? Yes		well log attache		s No	County: Russell	S. R [_] East [V] We
								Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
								Depth to Top: Bottom: T.D					Plugging Commenced: 3-18-09	
-	Bottom	:	T.D	Plugging Completed: 3-19-09										
	Depth to Top:	Bottom	:	T.D	Plugging Completed:									
Show depth and thickness	of all water, oil and ga	s formations.												
Oil, Gas or Wa	T .				Surface Conductor & Production)									
Formation	Content	From	То	Size	Put In	Pulled Out								
		surface	428'	8-5/8"	422'	-0-								
		ļ												
hole. If cement or other plu 1st plug @ 714' w/25 sks 30 sks. cement in rath	. cement; 2nd plug @	478' w/100 sk	s. cement;			Dra								
TOTAL 400 1						KCC WICHITA								
TOTAL: 180 sks. 60/40 Pc	ozmix, 4% gel, 1/4# fl Murfin Dr	o-seal/sx.	CO. I	n C	20/00 (0	2009								
Name of Plugging Contractor: Quality Oilwell Comenting, Inc.					License #:	KCC WICHITA								
Address: P.O. Box 32, F	Russell, KS 67665	5												
Name of Party Responsible	for Plugging Fees: JC	hn O. Farı	mer, Inc.											
State of Kansas	County,	Russell		, SS.										
John O. Farmer III	·				0									
sworn on oath, says: That I same are true and correct, s	o help me God.	(Signature)	al O.	ers herein contain Fame	ned, and the log of the a	on above-described well, being first dul bove-described well is as filed, and th								
		(Address)_R	J. BOX 352	2, Russell, KS	6/665									
	SUBSCRIBED and S	Notary Publ	ore me this	1-1-	May Commission Expires:	20 09 A NOTARY PUBLIC - Sinte of Kenson 1 MARCHEST A ECHLOR								
	Mail to: KCC - Con	servation Divi	sion, 130 S	S. Market - Rooi	m 2078, Wichita, Kans	as 67202								

PIOT