. STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

My Commission expires:

WELL PLUGGING RECORD K.A.R.-82-3-117

## 15-109-70400-00-00

		0, <u>2</u> 0,00		<b>.</b>	ELL NUMBER_	1	
•	TYPE OR PRIN' NOTICE: FILL out <u>co</u>		rimi it completel				
		and return to Cons. Div. office within 30 days.				NE/4 SW/4 NE/4	
n •					sec. 1 twp. 11Srge. 32W(efor(w))		
LEASE OPERATOR Solar Petroleum, Inc.					OUNTY LOE	;an	
ADDRESS 1099 18th St., Suite 2900, Denver, Colorado 80202					Date Well Completed $10/19/85$		
PHONE # (303) 292-5850 OPERATORS LICENSE NO. 6879					iugging Com	menced 10/19/85	
· · · · · · · · · · · · · · · · · · ·					Plugging Completed 10/19/85		
Character of Well_ (Oll, Gas, D&A, SW	U, Inpul, Hater	Supply Well)					
Did you notify the	KCC/KDHE Joint	District Off	ice prior to	pluggin	g this well	? Yes	
Which KCC/KDHE Joi	nt Office did you	u notify?	Hays, Kans	as 6760	1 - Marvin	Schmidt	
Is ACO-1 filed?	attached         not	, is well lo	g attached?_				
Producing formation	none none	Depth to	o top	bo	††om	t.D <u>4,720'</u>	
Show depth and thi				ons.		•	
OIL, GAS OR WATER	RECORDS			CASING	RECORD		
Formation	Content	From T	o \$1ze 8 5/8''	Put in 299.34'		d out	
		_			_		
		_			_		
				d India	ating wher		
Describe in detai	m adt bas basels	ATDOM OF MET	noas useu ::	1 11111000	.c.ng	• •	
the holes if cemer	nt or other plugs	Mete nsed z	tate, the cl	naracter	of same an	đ	
depth placed, from 1st Plug	14 75 XIII 67 C	compone (title	lug @ 1630'	w/100 sx	cement &	l sx Flowseal:	
3rd P 110	@~310' ta/5() sx ce	ment: Bridge	PIUS 40 C	O WYY	) SX Centeric	<u> </u>	
10 sx cem	ent in rathole (P /40 Pozmix 67 Ge	Tings carcing	rea by aisp	lacement,			
	,	, 0.000		ACK 04 +h	le form.)		
(If ad	ditional descript			NCK OF IT			
Name of Plugging	001111 00101	Tiger Drilli		<del> </del>	License	No. NA	
Address 1720 KSB	Building, Wichit	a, Kansas 6	7202			_	
STATE OF Color	ado	COUNTY OF	Denver		, s s .		
David S. C	ushman		(empl	oyee of o	operator) o	r ·	
(assessed of abo	ve-described well	, being firs	t duly swor	n on oatl	h, says: Th	at	
the log of the ab	of the facts, sta overdescribed vel	tements, and	matters ne that the sam	e are to	ue and	711	
corres so help	me god. STATE CORPO	RATION COMMISSIO		· · · · · · · · · · · · · · · · · · ·	/ / ///	(lunha -	
E SATTAR	NOV 🕴	7 1985				t, Suite 2900	
	" Took	7-1985	(Addr	ess)Denve	er, Colorad		
correct to the later to the lat	CONSERV SUB SUB SUB SUB SUB SUB SUB SUB SUB SUB	ATION DIVISION BERANAND SWOF	N TO before	me this	5 Hoor of	Vovember 19 85	
			16	Ila /	Dance		
M. Complete	August 22	2; 1987	<del></del>	. —	Notary Put	offe	

Form CP-4

15-109-20,400-00-

API NUMBER

LEASE NAME D. J. Steinle