

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-109-20299-00-00

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-109-20,299-00-00

LEASE NAME MITTEN

WELL NUMBER 1

SPOT LOCATION SE/4

SEC. 2 TWP. 11S RGE. 32W(E) OR(W)

COUNTY Logan, KS 67211

DATE WELL COMPLETED 11/04/83

PLUGGING COMMENCED 11/3/83

PLUGGING COMPLETED 11/3/83
11/3/83

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 So. Broadway, Wichita, KS 67211

PHONE #(316) 267-7336 OPERATORS LICENSE NO.

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL?

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? David Wann

IS ACO-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 4655'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2560' with 20 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Set 2nd plug @ 1640' with 100 sx. Plug down 11:15 p.m., 11/3/83
 Set 3rd plug @ 340' with 40 sx.
 Set 4th plug @ 40' Sol. Bridge with 10 sx.
 10 sx. in Rathole. 10 sx. in Mousehole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice President
(ADDRESS) November 10, 1983

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF November, 1983

Elizabeth G. Terry
NOTARY PUBLIC

Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
11-14-1983
NOV 14 1983

CONSERVATION DIVISION
Wichita, Kansas

