STATE OF KANSAS STATE CORPORATION COMMISSION

15-109-20166-00-00

	WEL	L PLUGGING	G RECORD)		,
Give All Information Completely				-		
Make Required Affidavit		gan				115 Rge. 32 R/W
Mail or Deliver Report to	Locatio	on as 'NE	/CNW \ SW \	" or foota	ge from 1:	ines
Conservation Division	T 22.22 /	<u> </u>		SE SE	 	· · · · · · · · · · · · · · · · · · ·
State Corporation Comm. 245 North Water	Lease		rge R.		107	11 No. #1
Wichita, KS 67202	Lease 1		ley Indu			
WICHIER, NO OTROL						Wichita, Ks.
	Charact	er of We			ni, uss o	Dry Hole)
				Ory Hole		
		ell comple			<u>3+3+81</u>	19
		tion for			3-2-81	19
				g approved		19
	. — —	ng commend			3-2-81 3-3-81	19
		-		of well or		formation
	neason			itities of		
	If a pr	oducing y	ell is	abandoned.	date of	last production
				in the second second		19
Locate well correctly on above	Was per	mission o	btained	from the	Conservati	on Division or
Section Flat	its age	nts befor	e plugg	ing was co	mmenced?	Yes
Name of Conscrvation Agent who s						
Producing formation		oth to top		ottom	_Total Dep	th of Well 4660
Show depth and thickness of all v	water, oil	and gas	formati	ons.		a de la companya de
						• .
OIL, GAS OR WATER RECORDS						ASING RECORD
FORMATION	ONTENT	FROM	ТО	SIZE	PUT IN	. PULLED OUT
				8 5/8"	2841	None
			<u> </u>			Construction of the State of th
		*	<u> </u>			
						
Describe in detail the manner was placed and the method or method						
plugs were used, state the charac				e de la companya del companya de la companya del companya de la co	1.040	feet to
feet for each plug		113	(1)		3 P. W. W.	
		* 7				
	Pluq @	1550' w/	60 sx.			
	Plug @	300' w/	30 sx.		STATE RI	
	Plug @	40' w/	10 sx.	· · · · · · · · · · · · · · · · · · ·	CORPO	CELL
	Rat Ho	le	5 sx.			ATION CO
	· · · · · · · · · · · · · · · · · · ·				APD	29 C/M/S
					COAVE	0.98/101
					Wisklarie	1987
					- Chita IVA	Olizio.
		<u>:</u>			W _{ichia} , K _{an} this sheet	Sas 10/4
(If additional des	cription	is necess	ary, use	BACK of	this sheet),,
Name of Plugging Contractor Ra	<u>ins & Will</u>	liamson O	1 Co.,	<u>Inc.</u>		
•						
TATE OF Kansas	COUNT		Sedq	wick		s.
Wilson Rains, President of Rai	ns & Willi	iamson O:	Lemple:	yee of own	er) or (ow	ner or operator)
f the above-described well, being						
he facts, statements, and matters s filed and that the same are tru	s herein c	ontained	and the	log of the	e above de	scribed well
o 11100 and that the bame are tre	ie and cor	rect. Bo		<i>-</i>		
	(Sign	ature)		Mrs X	NIII	and the second of the second o
	0.,		nge Cour	t. 220 V	Douglas L	lichita, Ks. 6720
en e		<u>, , , , , , , , , , , , , , , , , , , </u>	-45 5001		ddress)	3, 13, 5/20
SUBSCRIBED AND SWORN TO befor	e me this	6	_ day d			, 19 81
					<i>~</i>	The second of the second of t
- Company of the Comp			Lieve	uch I	D 214	cen
Market I A. Market			Juani	ta M. Gree	n Not	ary Public.
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311	•	1		•	* * * *	
		:				W. W.

15-109-20166-00-00

COMPANY:

George R. Jones

T. 115 R. 325

LOC.

SW SE SE

WELL NAME: Oakley Industries #1

COUNTY:

Logan

RIG NO. #11

TOTAL DEPTH 46601 ELEVATION

COMMENCED: 2-21-81

COMPLETED:

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 284' w/200 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION:

(Figures Indicate Bottom of Formations)

Shale		, T.	4020
Lime & Shale	e		4325
Lime	. :		4660
ROTARY TOTAL	DEPTH		4660
- 1 M			

i .	•	· · · · · · · · · · · · · · · · · · ·	Wich	ta Kansas
STATE OF Kansas				""SAS" ON
COUNTY OF <u>Sedgwick</u>) SS:	•		
l, Wilson Rains, Presid	ent of	Rains & Willia	mson 011 Co.	Inc.
upon oath state that the abov	e and foregoing	is a true and correc	t copy of the l	og of the
Oakley Industrie	s #1 wel	í.		
		Vilsan	Lains	
[***** _{1**} ,		Wi	Ison Rains	<u> </u>

ppointment Expires:

and sworn to before me this 6 day of

Juanita M. Green