

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-211280-00

NWSE-56 Sec. 16, T 11 S, R 25 W E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5267

Lease Name Newman Well # 1

Operator: K & E Pet. Inc.
Name & Address Hardage Center
S. 300
Wichita, Kansas 67202

County Wago

Well Total Depth 4031 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 328 w/225' 2-3

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X Sum

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Dalg. License Number 182

Address Wichita, Kansas

Company to plug at: Hour: AM Day: 28 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Bill Craig

(company name) Abercrombie (phone) _____

were: 180 sq 20' @ 2050'

Spot 20 sq @ 2050'

100 sq @ 1050' 10 sq in R. Hole

40 sq @ 335'

10 o @ 40-0 (bridge)

Signed Dennis L. Hainel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 PM Day: 28 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as stated.

(Sun)

Remarks: Elev - ³³2441 - Archy - 2021-62
1650
791
200
1091

RECEIVED
STATE CORPORATION COMMISSION
01-10-1983
JAN 10 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 2-3-83

INV. NO. 2296-W

Signed Dennis L. Hainel
(TECHNICIAN)