

6 060626

PLUGGED

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-195-21, 749-00-00

SW, SEC. 20, T. 11 S., R. 25 (W) 2  
2310 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5068

Lease Name Dinkel Well # 1

Operator: Thomas E. Black  
Name &

County Trego 133.25

Address 527 Union St.

Well Total Depth 4100 feet

Wichita, Ks.

Conductor Pipe: Size \_\_\_\_\_ feet

67202

Surface Casing: Size 8 5/8" feet 262 1/170 in

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. & B. Drilling, Inc. License Number 5110

Address Wichita, Ks. 67202

Company to plug at: Hour: 12:30PM Day: 23 Month: July Year: 19 85

Plugging proposal received from John Ambuster

(company name) B. & B. Drilling (phone) ~~\_\_\_\_\_~~

were: Order 180 sl. 6 3/4" pos. 6 7/8" drill - 3 7/8" col. U., 1st. 7 hole & 8 5/8" plug  
Spot w/ drill pipe w/ no less than 36 lbs mud between all plug

Plugging Proposal Received by Julio E. Sibley  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:30PM Day: 23 Month: July Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 2050' w/ 20 sl.

2nd plug C 1150' w/ 100 sl.

3rd plug C 310' w/ 40 sl.

4th plug - solid bridge of mud & plug C 40' w/ 10 sl.  
10 sl in apt hole.

Remarks: By Hal.  
(if additional description is necessary, use BACK of this form.)

**INVOICED**

AUG 09 1985

DATE \_\_\_\_\_

INV. NO. 9497

7-23 AUG 27 1985

Signed Julio E. Sibley  
(TECHNICIAN) 6-8-85 mps

RECEIVED

AUG 9 1985  
08-09 1985