

6 110058

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-063-21,007-00-00

WARRANTY SEC. 4, T 11 S, R 31 W

3630 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5886

Lease Name Bobbitt Well # 1

Operator: Chief Drilling Co. Inc.

County Gove 151.94

Name & Address 1510 N Main #100

Well Total Depth 4675 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet 254

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Warrior Drilling License Number 5883

Address Wichita, KS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Harold Pinkel

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

Notes: Order 190 sx 60/40 permix 60 gal spotted through drill pipe. Heavy mud between all plugs.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 6:15 AM Day: 30 Month: June Year: 19 86

ACTUAL PLUGGING REPORT 2540' 25 SX

Fl. 2997 1700' 100 SX + 15x Call Take

-1600 300' 40 SX

1400 + 300 = 1700 40' 10 SX on solid bridge

No Arbucks Rathole 15 SX

Analysis 2542-72

Remarks: Allied

RECEIVED STATE CORPORATION COMMISSION

APR 13 1986 4-13-1986

CONSERVATION DIVISION WICHITA, KANSAS

21 4-11-86

INVOICED

(If additional description is necessary, use BACK of this report)

I (operator) observe this plugging.

DATE APR 15 1986

Signed Michael K Larson District Geologist

INV. NO. 13401

1-30 MAY 08 1986