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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-063-20935

C NE-SW, SEC. 28, T 11 S, R 31 W/4

2000 feet from S section line

3320 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Kemperman Well # 1

Operator: Donald C. Slawson

County Boone

Name & Address 200 Douglas Bldg.

Well Total Depth 4665 151.61 feet

Wichita Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 9 5/8 feet 335

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Slawson Drilling Co. License Number 5657

Address Wichita Ks.

Company to plug at: Hour: ? Day: 21 Month: Dec. Year: 19 85

Plugging proposal received from Bob. Rowe.

(company name) Slawson Drilling Co. (phone) 316-263-3201

were: Cir Heavy Mud 20 min + Pump down Drilling

60/40 Per 4% Gal. 3% CC - W/2 3x Flo-Cel, 25. 5x @ 25 24

100. 5x @ 1680, 40. 9x @ 340, 10 5x on Solid Bridge @ 40'

10 5x in Rat hole. KB. 2980 Map. 1600, Anky. 2496 @ 25 24.

Plugging Proposal Received by Julius Pattinson  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:45 PM Day: 12 Month: 21 Year: 19 85

ACTUAL PLUGGING REPORT Cir Heavy Mud + Pumped down Drilling

60/40 Per 4% Gal. 3% CC - W/2, 3x Flo-Cel, 25. 5x @ 25 24

100. 5x @ 1680, 40 5x @ 340, 15. 5x in Rat hole

10. 5x on Solid Bridge @ 40'

STATE CORPORATION COMMISSION

1-8-1986

JAN 8 1986

Remarks: By Halliburton  
(If additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

DATE JAN 14 1986

Signed Julius Pattinson  
(TECHNICIAN)

54  
1-6-85  
MPS

12008 12-21