Toa	6 1944	1.0	APINU	JMBER 15-		063-	-21,248	
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT			NE , SEC. 28 , T 11 s, R 31 W					
			40	150	feet	from	S section	tine
			2310 feet from E section line					
Operator Li	6725			NameG1				
Operator: _	Eric Waddell (	Co.	County	,	Go	ve	14	8.53
Name& Address	Box 349		County Gove 148.53 Well Total Depth 4570 feet					
	Natoma, Ks. 67			tor Pipe:				
		·	Surtac	e Casing:	Size_8	5/8 +	eet 219	)
Abandoned O	II WellGa	s Well	Input We	)	SWD W	el I	A&ú	x
Other well	as hereinafter indi	cated		· · · · · · · · · · · · · · · · · · ·		<del></del> .		<del></del>
Plugging Co	ntractor	Abercrombie Dr	illing I	ıc.	Licens	a Numbe	r5422	
Address		Wichita, Ks.		~ <del>~~~</del>			· · · · · · · · · · · · · · · · · · ·	
Company to p	plug at: Hour:	Day:	3	Month:	Peb	Ye	ar:19 <sup>89</sup>	
Plugging pr	pposal received fro	m	Bill Cr	aig	<del></del>	·	Printerprinter and a second second	
(company nar	ne)	mbie Drilling	<del></del>					
		200 sks 60/40	Poz 6% G	e1 and 8 5	5/8" wip	er plug	g•	
	DECEIVED MISSIRE A	ll plugs throu	gh drill	pipe w/he	eavy mud	betwee	en all plu	ıgs.
STATE CO	Order 2  RECEIVED  RECEIVED COMMISSER a.							
3.4	1 1 1989							
	3 14 -1981				· · · · · · · · · · · · · · · · · · ·			
(	CONSERVATION DIVISION Wichita Kansac P	lugging Propos	al Recei	ved by	-	Edwir (TECHNI	n A. Schui	nacher
Plugging Ope	erations attended b							
	Completed: Hour:							
ACTUAL PLUG	SING REPORT	1st plug 24	40' w/20	sks				
		2nd plug 16	20' w/10	0 sks			no app antiquation to given a part on a single-square.	to after different to appear as
·		3rd plug 27	0' w/40	sks				
		4th plug 40	' wiper	plug and	10 sks			
· · · · · · · · · · · · · · · · · · ·		15 sks rath	ole 15	sks mous	ehole			
					-			
Remarks:		2			В. J.			
	(If additional de		ecessary	, use BACI	K of thi	s form	.)	
NOWPE	b pobserve this	plugging.				, ,		
3-1		Q1.5	Signed	Edwin	TECHNI	JAM.	machen	
	/	Tiste - 1		Edwin A	<ul> <li>Schuma</li> </ul>	icher		

FORM CP-2/3 Rev.01-84