

6 030333

API NUMBER 15-063-20,828-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SW SW SW, SEC. 16, T 11 S, R 31 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

330 feet from ^{SE} section line
4950 feet from ^{SE} section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name WIELAND Well # 1

Operator: ASCOTT RITCHIE

County GOVE 151.13

Name & Address 125 N. MARKET SUITE 950

Well Total Depth 4650 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG. License Number 614

Address 617 UNION CENTER WICHITA KANSAS

Company to plug at: Hour: PM Day: 7 Month: 11 Year: 19 84

Plugging proposal received from ED MCKENNA

(company name) MURFIN DRUG. (phone) _____

were: SPOT WITH DRILL PIPE 25 SX. @ 2525 BREAK CIRC.

100 SX. @ 1600

40 SX. @ 300 ✓

10 SX. @ 40 S.B.P.

ALLIED CEM. 10 SX. RATHOLE 10 SX. MOUSE HOLE CIRC.

50/500026 AGEL 3% CO Plugging Proposal Received by Carl Goodrow (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:30 PM Day: 7 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

RECEIVED
STATE CORPORATION COMMISSION
11-19-1984
NOV 19 1984

ELEV. 2987 GN.

ANHY. 2508-34

CONSERVATION DIVISION
Wichita, Kansas

Remarks: WATER - IRRIGATION WELL 4 TESTS LOG. 3 TESTS LOG CL. 1,000
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed Carl Goodrow (TECHNICIAN)

DATE 11-27-84

4939 11-9

DEC 07 1984

11-28-84