KANSAS CORPORATION COMMISSION ORIGINA Form ACO-1 September 1999 Form Must Be Typed

### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License #5123  | API No. 1515-135-24,683 ~ 00 ~ 50  |
|--|--|
| Name: Pickrell Drilling Co. Inc.   | County: Ness   |
|  | ,  |
| City/State/Zip: Wichita, Kansas 67202-3738   | 1570' feet from S /(N )circle one) Line of Section   |
| Purchaser: N/A   | feet from E W (circle one) Line of Section   |
| Operator Contact Person: Larry J. Richardson   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 316 ) 262-8427  | (circle one) (NE) SE NW SW   |
| Contractor: Name: Company Tools  | Lease Name: Dumler Unit Well #: 14   |
| License: 5123  | Field Name: Dumler   |
| Wellsite Geologist: Jerry Smith  | Producing Formation: None  |
| Designate Type of Completion:  | Elevation: Ground: 2502 Kelly Bushing: 2507  |
| New Well Re-Entry Workover   | Total Depth: 4475' Plug Back Total Depth: N/A  |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 263' Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes ✓ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 263'  |
| Operator:  | feet depth to surface w/ 180sx sx cmt.   |
| Well Name:   | 04 1115-16 001   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan PA NH 7-18-08 (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 3000 ppm Fluid volume 400 bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used   |
| Commingled Docket No   |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: N/A   |
| 8-17-07 8-26-07 8-27-07  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R East West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with t Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. I months if requested in writing and submitted with the form (see rule 82-3-101 geologist well report shall be attached with this form, ALL CEMENTING   |
| All requirements of the statutes, rules and regulations promulgated to regulate terein are complete and correct to the best of my knowledge.   | e the oil and gas industry have been fully complied with and the statements  |
| Signature: UNIX  | KCC Office Use ONLY  |
| ritle: C.W. Sebits - President Date: 9-06-07   |  |
|  | Letter of Confidentiality Received  / If Denied, Yes Date: D |
| Subscribed and sworn to before me this 6th day of Septembe   | If Denied, Yes Date: RECEIVED Wireline Log Received ANSAS CORPORATION COMMISSION   |
| 0.07 $Q$   | Geologist Report Received  |
| lotary Public:   | UIC Distribution SEP 0 6 2007  |
| Date Commission Expires: 6-6-10  |  |
| A A  | HOTARY PUBLIC - State of Kareas WICHITA, KS  |
|  | My Appl. Experie-10  |

#### Side Two

| Operator Name: Pick   | rell Drilling Co. Inc                    | •<br>•                   |                                    | Lease                   | Name:.   | Dumier Unit               | - <del></del>       | Well #:1                    | 4                       |
|---|--|--------------------------|------------------------------------|-------------------------|--|---------------------------|---------------------|-----------------------------|-------------------------|
| Sec. 11 Twp. 17   |  |                          | t ✓ West                           | County                  | ·:   | Ness                      |                     |                             |                         |
| INSTRUCTIONS: She<br>tested, time tool open<br>temperature, fluid reco<br>Electric Wireline Logs      | and closed, flowing overy, and flow rate | g and shu<br>s if gas to | t-in pressures,<br>surface test, a | whether shalong with fi | iut-in pr  | essure reached            | static level, hydro | ostatic pressu              | res, bottom hole        |
| Drill Stem Tests Taken  |  | <b></b> ✓Y               | es No                              |                         | [V] L  | .og Format                | ion (Top), Depth    | and Datum                   | Sample                  |
| Samples Sent to Geological Survey   |  |                          |                                    |                         | 1  | ame Top<br>nydrite 1869 ( |                     |                             | Datum                   |
| Cores Taken   |  |                          |                                    | -                       | Anydrite 1869 (+ 638) B/Anhydrite 1899 (+ 608)                                       |                           |                     | •                           |                         |
| Electric Log Run  |  | <b>√</b> Y               | es                                 |                         | Heet   | oner                      |                     | 3784 (-1277                 |                         |
| (Submit Copy)   |  |                          |                                    |                         | Lans   | ing                       |                     | 3828 (-1321                 | )                       |
| List All E. Logs Run:   |  |                          |                                    |                         | Starl  | <b>‹</b>                  |                     | 4078 (-1571                 | 1)                      |
| Radiation Guard   | -  |                          |                                    |                         | Paw  | nee                       |                     | 4249(-1742                  | 2)                      |
| Compensated S   | onic                                     |                          |                                    |                         | Fort   | rt Scott 4322 (-1825)     |                     |                             |                         |
|   |  |                          |                                    |                         |  | issippi                   |                     | 4413 (-1906                 | )                       |
| CASING RECORD   |  |                          |                                    |                         |  |                           |                     |                             |                         |
| Purpose of String   | Size Hole<br>Drilled                     | Siz                      | e Casing                           | Weig<br>Lbs./           | ht   | Setting<br>Depth          | Type of             | # Sacks                     | Type and Percent        |
| Surface Casing  | 12 1/4"                                  |                          |                                    | 24                      | T1.  | 263'KB                    | Cement              | Used<br>180sx               | Additives 2% gel, 3% CC |
|   |  |                          |                                    |                         |  | 100112                    |                     | TOOOX                       | 270 gci, 070 00         |
| P&A well  |  |                          |                                    |                         |  |                           | 60-40 poz           | 205sx                       | 6% gel w/1/4#FC/sx      |
|   |  | J-1                      | ADDITIONAL                         | CEMENTIN                | IG / SQI   | JEEZE RECORI              | )                   |                             |                         |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone                          | Depth<br>Top Bottom                      | Туре                     | of Cement                          | #Sacks                  | Used Type and Percent Additives  |                           |                     |                             |                         |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated |  |                          |                                    |                         | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth |                           |                     |                             |                         |
| N/A   |  |                          |                                    |                         |  |                           | KANSAS CO           | RECEIVED PRPORATION CO      | MMISSION                |
|   |  |                          |                                    |                         |  |                           | _                   | P 0 5 200<br>ERVATION DIVIS |                         |
| TUBING RECORD N/A   | Size                                     | Set At                   |                                    | Packer At               |  | Liner Run                 | Yes ✓ No            | WICHITA, KS                 |                         |
| Date of First, Resumerd Production, SWD or Enhr.  N/A  Producing Method  Flow                         |  |                          |                                    | Flowing                 | ı Pumpiı   | ng Gas Lif                | t Othe              | er (Explain)                |                         |
| Estimated Production<br>Per 24 Hours  | Oil                                      | Bbls.                    | Gas                                | Mcf                     | Wate   | r B                       | bls. G              | ias-Oil Ratio               | Gravity                 |
| Disposition of Gas  | METHOD OF C                              | OMPLETIO                 | N                                  |                         |  | Production Inter          | val                 |                             |                         |
| Vented Sold (If vented, Subn  | Used on Lease<br>nit ACO-18.)            |                          | Open Hole Other (Specil            | Perf.                   |  | ually Comp.               | Commingled          |                             |                         |

# ALLIED CEMENTING CO., INC. 30432 Federal Tax I.D.#

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT: Great Bend

| DATE 8-27-07         | SEC//       | TWP.     | RANGE           | CALLED OUT              | ON LOCATION  | JOB START<br>2, OUAM         | JOB FINISH<br>3:00 AM |  |  |  |
|----------------------|-------------|----------|-----------------|-------------------------|--|------------------------------|-----------------------|--|--|--|
| Dumks unit<br>LEASE  | WELL#       | 14       | LOCATION WH     | La \$E, 35              |  | SOUNTY                       | STATE                 |  |  |  |
| OLD OR VEW (Cir      | cle one)    |          |                 | , , ,                   | ,  |                              |                       |  |  |  |
| CONTRACTOR P         | ickcell     | 1 # 10   |                 | OWNER (1c               | Krell Drilli   | _<br>∩ <b>6</b> €            |                       |  |  |  |
|                      | tary        | pluce    | _               | <u> </u>                | <u> </u>   | 0                            |                       |  |  |  |
| HOLE SIZE 17%        | 7           | T V.D    | . 4478          | CEMENT                  |  | 4                            |                       |  |  |  |
| CASING SIZE          |             | DE       | PTH             | AMQUNT OR               | DERED 205  | sx 60/4/                     | 0 6%Gel               |  |  |  |
| TUBING SIZE          |             | DE       | PTH             | THE FLOUR               | cal  |                              |                       |  |  |  |
| DRILL PIPE 4         | <i></i> 17  | DE       | PTH 1890 1      |                         |  |                              |                       |  |  |  |
| TOOL                 |             |          | PTH             |                         |  |                              |                       |  |  |  |
| PRES. MAX            | 00# 1       | St MI    | VIMUM -         | COMMON                  | 125 NL   | _@_ <i>_/_/_</i> D           | 13653                 |  |  |  |
| MEAS. LINE           |             | SHO      | DE JOINT        | POZMIX                  | 82 in  | @ 6.ZD                       | 508.4                 |  |  |  |
| CEMENT LEFT IN       | CSG.        |          |                 | GEL                     | 1/11   | @ 16.6S                      | 183.19                |  |  |  |
| PERFS.               |             |          |                 | CHLORIDE                |  | @                            |                       |  |  |  |
| DISPLACEMENT         | Fres        | h water  | + Mud           | ASC                     |  | @                            |                       |  |  |  |
|                      |             | JIPMENT  |                 | Tro Sea                 | L 51#  | @ 2:00                       | 102.00                |  |  |  |
|                      |             | 0.       | 10 11           |                         | 1. g <sub>1</sub> , ust at .   | _@                           |                       |  |  |  |
| PUMP TRUCK C         | EMENT       |          | K H,            |                         |  | _@                           |                       |  |  |  |
| <i># /ДО</i> н       | ELPER       | David    | 17.             |                         |  |                              |                       |  |  |  |
| BULK TRUCK           |             |          | 1               |                         | * .  |                              |                       |  |  |  |
| # 39/ D              | RIVER       | Wayr     | ic D.           | <del></del>             | ······   | _@                           |                       |  |  |  |
| BULK TRUCK           |             | ,        |                 |                         |  |                              |                       |  |  |  |
| # D                  | RIVER       |          |                 | LIANDI INC              | 2184   | <u></u>                      | 1111/01               |  |  |  |
|                      |             |          |                 | — HANDLING _<br>MILEAGE | 21814  | @ <u>/90</u><br>09 <b>ZB</b> | 4/4,21                |  |  |  |
|                      | ויקופו      | MARKS:   |                 | MILEAGE                 | - COAH, I  |                              | _349,3                |  |  |  |
| 100:1 50             |             | MAKKS:   |                 |                         |  | TOTAL                        | 3122.41               |  |  |  |
| 1890' - 50           | <u> </u>    |          |                 |                         |  |                              |                       |  |  |  |
| 11'70' - 80          | <u> </u>    |          |                 |                         | SERVI  | CE                           |                       |  |  |  |
| 270- 40              | <del></del> |          |                 |                         |  |                              |                       |  |  |  |
| <u> 661- 20</u>      |             |          |                 | DEPTH OF JO             | в 1890   |                              |                       |  |  |  |
| Rathole-15           | <u>s}</u>   |          |                 | PUMP TRUCK              | CHARGE   |                              | 81500                 |  |  |  |
| 20 C () /p           | 140         | 131 . 1  | LAFlo-sea       | EXTRA FOOT              | AGE  | _@                           |                       |  |  |  |
|                      | )/40 E      | <u> </u> |                 | MILEAGE                 | 28   | @ 6.as                       | 16800                 |  |  |  |
| Cement               | did         | Ciccula  | rbe.            | — MANIFOLD              |  | @                            |                       |  |  |  |
|                      |             |          |                 |                         |  | @                            |                       |  |  |  |
| 0                    | 1 11        | 1 - 1    | lı              |                         |  | @                            |                       |  |  |  |
| CHARGE TO: <u>f\</u> | K (611      | DC       | 100             |                         | CEIVED   |                              |                       |  |  |  |
|                      |             |          | V               | KANSAS CORPO            | DRATION COMMISSION   | ΤΩΤΔΙ                        | 985.00                |  |  |  |
| STREET               | - 171       | *****    |                 | SEP                     | 0 6 2007   | TOTAL                        |                       |  |  |  |
| CITY STATE ZIP       |             |          |                 | CONSER                  | CONSERVATION CONSE |                              |                       |  |  |  |
|                      |             |          |                 |                         | · · · · · · · · · · · · · · · · · · ·  | <u> </u>                     |                       |  |  |  |
| •                    |             |          |                 |                         | 1828 /-  | .@                           |                       |  |  |  |
| To Allied Comment    | C - T       |          |                 |                         |  | .@                           |                       |  |  |  |
| To Allied Cementin   |             |          | .•              |                         | <del>-,</del>  | .@                           |                       |  |  |  |
| You are hereby requ  | uested to   | rent cem | entıng equipmen | t                       |  | .@                           |                       |  |  |  |

## ALLIED CEMENTING CO., INC. 30266

Federal Tax I.D.#

REMIT TO P.O. BOX 31

SERVICE POINT: Great Bend

| RUSSELL, KANSAS 67665                                | # 35 c. TY   |                                 |                 |             |
|--|--------------|---------------------------------|-----------------|-------------|
| 4-18-07 SEC.// TWP 25 RANGE 26 u                     | CALLED OUT   | ON LOGATION                     | JOB STATE       | JOB PHARM   |
|  | ica 18 35    | w/s                             | COUNTY          | STATE,      |
| CONTRACTOR Pickrell Rig 10                           | OWNER        |                                 | <u> </u>        |             |
| TYPE OF JOB Surface                                  |              |                                 |                 |             |
| HOLE SIZE 134 T.D. 268 A                             | CEMENT       | 100                             | .11 0           |             |
| CASING SIZE 828 DEPTH 268 A                          | AMOUNT ORI   | DERED                           | H Com.          | mon         |
| TUBING SIZE DEPTH                                    |              | 36c                             | C 2650          | <u> </u>    |
| DRILL PIPE DEPTH                                     |              |                                 |                 |             |
| TOOL DEPTH   | · ·          |                                 |                 |             |
| PRES. MAX MINIMUM                                    |              | 180 sep.                        | @_ <i></i>      | 199800      |
| MEAS. LINE SHOE JOINT                                | POZMIX       |                                 | @               |             |
| CEMENT LEFT IN CSG. 15 pt                            | GEL          | 4 sel                           | @ 1665          | 6660        |
| PERFS.   | CHLORIDE     | boy                             | @ 46.60         | 27960       |
| DISPLACEMENT /6 164                                  | ASC          |                                 | @               |             |
| EQUIPMENT  |              | RECEIVED                        | @               |             |
|  | — К          | NECEIVEL<br>ANSAS CORPORATION C |                 |             |
| PUMPTRUCK CEMENTER W K. M.                           |              |                                 | @               | •           |
| # 224 HELPER 2:m w.                                  |              | SEP 0 6 20                      | 07              |             |
| BULK TRUCK   |              |                                 | @               |             |
| 711  |              | CONSERVATION DIV                | ISPON           |             |
| # 342 DRIVER Maryn S. BULK TRUCK                     |              | Wioring, No                     | @               |             |
|  |              |                                 | @               |             |
| # DRIVER   | — HANDLING   | 190 su                          | @ 1.90          | 361.00      |
|  | MILEAGE      | 190 HL C                        | 9 78            | 4788        |
| REMARKS:   |              |                                 | TOTAL           | 3184,00     |
| execulate Hole with Ring                             |              |                                 | IOIAL           | 3/2/7,00    |
| mud Pump   |              | 250000                          |                 |             |
| Min  |              | SERVIC                          | E               |             |
|  | DEDMY OF TO  | 2114                            |                 |             |
| Day The Phug Visplace Phug                           | DEPTH OF JOE |                                 |                 |             |
| - POWN WITH WATER                                    | PUMP TRUCK   |                                 |                 | 8500        |
| Coment did Coronlat                                  | EXTRA FOOTA  |                                 | @               |             |
| Sur Page   | MILEAGE      |                                 | @ <i>_6a</i> 0_ | 168.00      |
| JUTA OLD   | — MANIFOLD   |                                 | @               | <del></del> |
|  | HEAD E       | JAL                             | @ <i>10000</i>  | 10000       |
| Dial 11/1  |              |                                 | @               |             |
| CHARGE TO: Pickrell Drilling                         |              |                                 |                 |             |
| STREET   |              |                                 | TOTAL           | 10830       |
|  |              |                                 |                 |             |
| CITYSTATEZIP   |              |                                 |                 |             |
|  | P            | LUG & FLOAT                     | EQUIPMENT       |             |
| 1 1/4  |              |                                 |                 |             |
| Thon! !.   | 1-87 WI      | oden Phu                        | @ Lans          | Lorono      |
| Thonk  |              | <del></del>                     | , <u></u>       |             |
| To Allied Cementing Co., Inc.                        |              |                                 | <u> </u>        |             |
| You are hereby requested to rent cementing equipment | t —          |                                 | @               |             |
| merce, requested to remove the full file.            | it           |                                 |                 |             |