CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

5/18/09
ORIGINA Form ACO-1
September 1999
Must Be Typed

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 4058 | API No. 15 - 065-23,28700-60 |
|---|---|
| Name: American Warrior, Inc. | County: Graham |
| Address: P. O. Box 399 | NE_NW_SE_Sec. 26 Twp. 9 S. R. 21 East West |
| City/State/Zip: Garden City, KS 67846 | 2162 FSL feet from S / N (circle one) Line of Section |
| Purchaser: N/A | 1594 FEL feet from E / W (circle one) Line of Section |
| Operator Contact Person: Joe Smith | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (<u>620</u>) <u>275-2963</u> | (circle one) NE SE NW SW |
| Contractor: Name: Discovery Drilling Co, Inc. MAY 1 5 2007 | Lease Name: CLAUDE Well #: 1-26 |
| License: 31548 | Field Name: COOPER |
| Wellsite Geologist: Jason Alm | Producing Formation: Arbuckle |
| Designate Type of Completion: | Elevation: Ground: 2264' Kelly Bushing: 2272' |
| New Well Re-Entry Workover | Total Depth: 3900' Plug Back Total Depth: |
| OilSWDSIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 211 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth set 1792 Feet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1792 |
| Operator: | feet depth to SURFACE w/ 175 sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan ALL II NH(0-28 D8 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | 12 000 |
| Plug BackPlug Back Total Depth | Chloride content 12,000 ppm Fluid volume 300 bbls Dewatering method used EVAPORATION |
| Commingled Docket No. | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| 3-5-07 3-10-07 3-28-07 | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R East _ West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| nerein are complete and correct to the best of my knowledge. | , and an analysis of the state |
| Signature: Aug Signature: | KCC Office Use ONLY |
| itle: Jompliance Coordinator Date: 5-4-07 5-15-0 | |
| Subscribed and sworn to before me this 15 day of May | If Denied, Yes Date: |
| 0.07 | Wireline Log Received |
| lotary Public Public - State of K My Appt. Expires 897200 | KANSAS CORPORATION CONTINUED |
| Pate Commission Expires: 1912-09 | MAY 1 7 2007 |
| | |

| Operator Nante: Am | nerican Warrior, I | nc. | | Lease Name: CLAUDE | | | | Well #: <u>1-26</u> | | | | |
|---|---|--------------------------|--|-----------------------|-------------------|------------------|--|---------------------|---|--|--|--|
| Sec26 Twp9 | | | ıst 🔽 West | | nty: Grah | | | | | | | |
| INSTRUCTIONS: S tested, time tool ope temperature, fluid re- Electric Wireline Log | n and closed, flowir covery, and flow rate | ng and sh es if gas t | ut-in pressures, to surface test, a | whether along with | shut-in pr | essure reache | d static level, hvdr | ostatic pressu | ests giving interval res, bottom hole led. Attach copy of a | | | |
| Drill Stem Tests Take | | V | Yes 🔽 No | | V | ₋og Forma | tion (Top), Depth | and Datum | Sample | | | |
| Samples Sent to Ge | ological Survey | | Yes 🗹 No | | Nan | - | | Тор | Datum | | | |
| Cores Taken | | П | Yes No | | Top | eka bner | | 3253 | -981 4400 | | | |
| Electric Log Run | | | Yes No | | Tord | | | 3459 3483 | -1190 | | | |
| (Submit Copy) | | | | | | | | | -1211 | | | |
| List All E. Logs Run: | | | | | Lan: BK0 | • | | 3500 3720 | -1228 -1448 | | | |
| Borehole Com Compensated Dual Induction | Porosity Log, | Microre | esistivity Log | g, | i | BUCKLE | | 3825 | -1553 | | | |
| | | Ren | CASING ort all strings set-c | RECORD | | | otion oto | | | | | |
| Purpose of String | Size Hole Drilled | s | ize Casing et (In O.D.) | W | eight s. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | | | |
| Surface Pipe | 12-1/4" | 8-5/8" | | 23 # | | 212' | Common | 150 SX | 3% cc 2% gel | | | |
| Production Pipe | € 7-7/8 " | 5-1/2' | | 14# | | 3899' | EA/2 | 150 SX | Flocele & CFR-1 | | | |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth Top Bottom | Тур | ADDITIONAL e of Cement | | TING / SQL | JEEZE RECOR | | Percent Additives | | | | |
| Shots Per Foot | PERFORATI Specify | ON RECO Footage of | RD - Bridge Plug Each Interval Perf | s Set/Type forated | e | Acid, Fra | acture, Shot, Cement mount and Kind of Ma | Squeeze Recor | d Depth | | | |
| 4 | 3837' TO 3843' | | | | | NONE | | | | | | |
| | | | | | | | | | | | | |
| TUBING RECORD 2-3 | Size /8" | Set At 3872' | | Packer / | At | Liner Run | Yes No | | | | | |
| Date of First, Resumerd | Production, SWD or E | nhr. | Producing Meth | od | Flowing | Pumpi | ng Gas Lift | Othe | r (Explain) | | | |
| Estimated Production Per 24 Hours | Oil I | Bbls. | Gas N | Acf | Water N/A | т В | bls. G | as-Oil Ratio | Gravity | | | |
| Disposition of Gas | METHOD OF C | OMPLETIC | | | | Production Inter | val | | | | | |
| Vented Sold | Used on Lease | | Open Hole | ∠ Perf | f. 🔲 Di | ually Comp. | Commingled | REC | EIVED | | | |
| (voineu, Subi | AUU-18./ | | Other (Specify | <i>(</i>) | | | | TONO CURPOR | ATION COMMISSION | | | |

MAY 1 7 2007



| CHARGE TO: American Was | |
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| ADDRESS | Zivil |
| CITY, STATE, ZIP CODE | |

TICKET

 $N^{0} = 11480$

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Thank You!

| SERVICE LOCATIONS | | IV | /ELL/PROJEC | TNO | ILE | ASE | | COUNTY/PARISH | ISTATE | CITY | | | 1. | DATE | Tou | | |
|--|------------------------------------|----------|----------------|------------|------------|----------|---------------------------------------|--|---|--------------|---------------|---------------------------------------|--------------|---------------|--|--|--|
| 1. Hays. K | | | | -26 | | | | | 1 1 | CITY | | | - 1 | - | | /NER | |
| | | | | | | | laude | Graham | Ks. | <u> </u> | | | | 3-23-07 | | ane | |
| 2. | | | ₩ SERVICE | CONTRACT | | | I. | RIG NAME/NO. | | DELIVERED 1 | го | | | ORDER NO. | | | |
| 1 | | L | ☐ SALES | EXP | ress w | ell | Serv. | | VIA C/T | Loc. | | | | | | .• | |
| · · · · · · · · · · · · · · · · · · · | | ^ | ELL TYPE | • | WE | ELL CA | TEGORY JOB PURF | POSE | | WELL PERMI | T NO. | | V | VELL LOCATION | | | |
| 4. | | | 0:1 | , | - 1 | Deu | clopment Cnt. | Port Collar | | | | | | | | | |
| REFERRAL LOCATION | | IN | IVOICE INSTI | RUCTIONS | | | | | | • | | | | · | | | |
| PRICE | | | REFERENCE/ | | ACCOUNTIN | | | DESCRIPTION | | | | | | UNIT | | 1 | |
| REFERENCE | Р. | ART NU | IMBER | LOC | ACCT | DF | | DESCRIPTION | | QTY. | U/M | QTY. | U/M | PRICE | | AMOUN' | T |
| <u>575</u> | | , | | | | | MILEAGE # 106 | | | 40 | mil | | <u> </u> | 4 | 20 | 160 | 99 |
| 578 | | | | _ / | | | Pump Service | | | | ea | | <u> </u> | 1250 | <u> </u> | 1250 | 00 |
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| | | | ₹ | | | | Service Charge | | | 200 | SK | | | 7 | 10 | 220 | 90 |
| 583 | 8 | | NSAS | | | | Drayage | | | 398 | 701 101/60 | | | / | 000 | 398 | 000 |
| 330 | ¥SER ¥ER | MA MA | ~~~~ | /_ | | <u> </u> | SMAC | | | 175 | 1 | | | 14 | <u>@</u> | 2450 | <u>∞</u> |
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| | NSERVATION DIVISION WICHITA, KS | 2007 | <u>§</u> 0 | | | | | | | | | | | | | | ' |
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| LEGAL TERMS: | Customer I | hereb | y acknowle | edges and | agrees to | | | | SUR | VEY | AGR | EE UN- | DIS- | E | Ц | | |
| the terms and cond | litions on th | ne reve | erse side h | ereof whic | ch include | , | REMIT PAYN | MENT TO: | OUR EQUIPMENT WITHOUT BREAK | | 1 | | 7 | PAGE TOT | AL | 4540 | 50 |
| but are not limited | | | | E, INDEMI | NITY, and | 1 | | | WE UNDERSTOOM | O AND | | | | | | | <u> </u> |
| LIMITED WARRA | • | | | | | ╛ | SWIFT SERV | ICES, INC. | OUR SERVICE WA | vs . | | | + | - | | | İ |
| MUST BE SIGNED BY CU START OF WORK OR DEI | | | MER'S AGENT | PRIOR TO | | | P.O. BO | • | | | | - | + | Grahan | רו | | ! |
| | | | | | | İ | | | WE OPERATED TH AND PERFORMED CALCULATIONS | , TOR | | | | 5, 55 | 57 | 139 | 144 |
| X | | | | | | | NESS CITY, I | KS 67560 | SATISFACTORILY ARE YOU SATISFI | | SEDVICES | | | 1.5,55 | 13 | | |
| DATE SIGNED | | TIME | SIGNED | | A.M. | 7 | | | THE TOO GATION | □ YES | | NO NO | | 1 | | | |
| | - | 1 | | | P.M. | \dashv | 785-798 | -2300 | □ cus | TOMER DID NO | | | _ | TOTAL | | 4079 | 194 |
| | | | CUST | OMER ACC | EPTANCE (| DE MA | TERIALS AND SERVICES | The evetement become calcain | ladaa saada fili | | | | | | | | |

APPROVAL

SWIFT Services, Inc. **JOB LOG** WELL NO. /-26 JOB TYPE Cont. Port Collan CUSTOMER Glaude PRESSURE (PSI) VOLUME (BBL) (GAL) DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING 0925 on Loc. Set up truck Rig running in with Opening tool Locate Port Collage @ 1792 Press. test 1,000 pst held 10:05 1000 Open Port Collad In Rake 21/2 BAM 400 PIE 2 1/2 400 Blow on Brades head Start Mixing 200sts SMAC 10:20 Coment to surface 95 Close Port Collar Pres. to 1,000 psi hold Run 3 Joints 10:50 Reverse out short way

Tusing clean pull tool out of hole

wash and rack up truck 15 Jos Cumplere MAY 1:5 2007 CONTINENTIAL RECEIVED KANSAS CORPORATION COMMISSION MAY 17 2007 CONSERVATION DIVISION WICHITA, KS



| CHARGE TO | AMERICAN WARRING | |
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| ADDRESS | · I PACIFORIALICAL | |
| CITY STATE | 710 0005 | |

TICKET

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|-------------------|------------------------|---------------|------------------|------------|-------------------------|---------------|----------|-----|
| SERVICE LOCATIONS | WELL/PROJECT NO. | LEASE | COUNTY/PARISH | STATE | CITY | DATE | OWNER | |
| 1. FIA4S | 1-26 | CLAUDE | GRAHAM | Vs | | 03-11-07 | , | |
| 2. Ats | TICKET TYPE CONTRACTOR | | RIG NAME/NO. | SHIPPED | DELIVERED TO | ORDER NO. | | |
| • | SERVICE SALES | | DISCORRINDRIC 41 | VIA C:7 | 15,30, Year, Wings PALC | ù les | | |
| <u>3.</u> | WELL TYPE | WELL CATEGORY | JOB PURPOSE | | WELL PERMIT NO. | WELL LOCATION | 1 | |
| 4. | <u>UIC</u> | DEVELOP | LONGSTRINK | | 15-065-23287 | 26.79 | ealur | |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS | | | | | | <u> </u> | |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS | | | | | | | |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | | ACCT DF | DESCRIPTION | QTY. | U/M | QTY. | U/M | UNIT PRICE | AMOUNT |
|--------------------|-------------------------------------|-----|---------|---------------------------------|------|-----|------|---------|---------------|---------------|
| 575 | | / | | MILEAGE #/D6 | 50 | m | | | 410) | 200 00 |
| 578 | | | | PUMPSERVICE SE | 1 | EA | | | 1250 10 | /250 0s |
| ا لات | | // | <u></u> | FUMP SERVICE SE | ے | CAL | | | 26 0 | نما ډی |
| 281 | | // | | MWFCUSH BOO | 500 | CAL | | | 3 | 375 0 |
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| 403 | ₹ 30 | | | CMT BASTET | 1 | ED | 51/2 | ررا | 280 00 | 280 103 |
| 404 | | | | ADET COLLAR & 0609118 1700 1700 | 1 | EA | 5/2 | 100 | 2300 100 | 2300 0 |
| 426 | ZOO? | _/_ | | LATERDOWN Rue & BAFFEE | | 84 | 5'h | ا ساراً | 235 W | 235 00 |
| 407 | NO | | | Transferrisher W/ANTOFELL | / | Ex | 5'h | ا سرا | 310 0 | 3/0 103 |
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LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT**, **RELEASE**, **INDEMNITY**, and **LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

DATE SIGNED

(23-11-07

DATE SIGNED

0**23.** A.M.

REMIT PAYMENT TO:

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| _ | | | | | | | | 1 | 1 |
|---|--|---------|--------|----------------|---------------|-----------------------|---|-------|----------|
| | SURVEY | / | GREE | UN- DECIDED | DIS- AGREE | 84.1 | | 5594 | 100 |
| | OUR EQUIPMENT PERFORM WITHOUT BREAKDOWN? | IED | | | | PAGE TOTA | | 2968 | ا اکح |
| | WE UNDERSTOOD AND MET YOUR NEEDS? | | | | | _5.0 js | | | 1 |
| | OUR SERVICE WAS PERFORMED WITHOUT DEL | AY? | | | | TUTAL | | 8562 | 195 |
| | WE OPERATED THE EQUIPM AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | | Grahan TAX 5.55 | 7 | 363 | 1 180 |
| | ARE YOU SATISFIED WITH C | | CE? | NO | | | | - | |
| | CUSTOMER DI | NOT WIS | H TO R | ESPOND | | TOTAL | | 89.26 | 184 |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR DANE AND

APPROVAL

Thank You!



PO Box 466 Ness City, KS 67560

TICKET CONTINUATION

TICKET No. /1268

| Service | o. Inc. | off: 78 | 5-798-230 | | CUSTOMER AMERICAN | WARRING | WELL)-26 | C | AUNC | | DATE | 7 | PAGE C | OF 2 |
|------------------------------|--|---------|-----------|--------------|--|--------------|----------------|----|----------------|--------|--|------------|-------------|----------------------|
| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | LOC | ACCT. | DE TIME | DESCR | IPTION - | a in | | L | i | UNIT PRICE | | AMOUN | |
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| | 2007 2007 | † – † | | +-+ | | | | | - | | | _ | | |
| | SIMMIS | | | + | SERVICE CHARGE | | CUBIC FEET | | <u>i</u> _ | _ | | \perp | | |
| | NOIS | | | 1 | MILEAGE TOTAL WEIGHT | LOADED MILES | TON MILES | | - | - | - | \perp | | |
| | | | | | A-1,000 to 10.00 to 1 | | | F | r Francisco | | <u> </u> | Sec. abo | i | |
| | | | | | | | | | CON | ITINUA | TIONTOTAL | | 2968,9 | 75 |

SWIFT Services, Inc. **JOB LOG** WELL NO. 1-26 LEASE CLAUDE JOB TYPE CUSTOMER LONGSTRING PUMPS PRESSURE (PSI) CHĀRT NO. VOLUME BBO) (GAL) RATE (BPM) DESCRIPTION OF OPERATION AND MATERIALS T C TUBING CASING DAL DENTOON DISCUSSING 1/00 150EA-2 CMT 703900, SETE 3888, SJOO.11, FASSET 3878 PORTCOLLAR ON TOP520/702 Cr. 1. 1, 35, 7.9, 11, 51 BASKET 52 <u>/ଓડ</u> START GC . FC 1205 TRUCKS UNLOCATION 1300 TAGBOTTEM - DROPBALL HODNUP BREAMCIRC 1305 PLUG RH-MH 1330 3+2 ST. PERFLUSH 1335 50 303 503.916 11 ST. HCL FLISH 32 END FLWHES 0 ST. CMT EA.2 SND CONT DENPPEUC - WASHULT P.L. 1335 60 57. DISP. W/ HIR O 6.3 64 CMT UNBYIEM 6.0 400 75 KCC 60 80 500 MAY 1 5 2007 **b**-0 85 600 6.0 CONFIDERMAL 90 700 1415 4.0 84.3 1500 LAND PLUG PELENE WASHUP RECEIVED TICKET KANSAS CORPORATION COMMISSION RACKUP MAY 17 2007 1500 CONSERVATION DIVISION JUB COMPLETE WICHITA, KS THANNYOU! DAVE BLAINE JEFF

ALLIED CEMENTING CO., INC. 33190

| REMIT TO P.O. E RUSS | | NSAS 670 | 565 | | SEF | EVICE POINT: | ell |
|-------------------------|------------|--------------|---------------------------------------|---------------------------------------|--------------|----------------|---------------------|
| DATE 3-5-07 | SEC. | TWP. | RANGE 2 / | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| LEASE Claude | | 1-26 | LOCATION PALE | 15 4 W | 4 N | COUNTY | STATE |
| OLD OR NEW (Ci | rcle one) | | | | | | |
| CONTRACTOR | Disc | oveky | + | OWNER | | | |
| TYPE OF JOB | URFK | 1cc | · · · · · · · · · · · · · · · · · · · | | | | |
| HOLE SIZE 12 | · · · · | |). <i>21</i> 2 | CEMENT | | | |
| CASING SIZE 8 | ³ ≨ | DE | EPTH 211 | AMOUNT (| | | |
| TUBING SIZE | | DE | EPTH | 1500 | h Com 3-2 | | |
| DRILL PIPE | | DE | EPTH | | | | |
| TOOL | | DE | EPTH | | | | |
| PRES. MAX | | MI | NIMUM | COMMON. | 150 | _@ <u>1045</u> | 159750 |
| MEAS. LINE | | SH | OE JOINT | POZMIX | | @ | · |
| CEMENT LEFT IN | 1 CSG. | 15" | | GEL | 3 | _ <u> </u> | 4995 |
| PERFS. | | | 1 | CHLORIDE | <u> </u> | @4 <u>6</u> 6 | 233 🕿 |
| DISPLACEMENT | | 2360 | bls | ASC | | @ | |
| | EOU | UIPMENT | | | | @ | |
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| PUMP TRUCK | CEMENT | red R | <i>i</i> | - | N | <u> </u> | |
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| | HELPER | PA | 401 | · · · · · · · · · · · · · · · · · · · | | | |
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| BULK TRUCK | DKIVEK | $-c_n$ | Ris | W-PH | | _ @ | |
| | DRIVER | | | | | @ | |
| <u>#</u> | DKIVEK | | | HANDLING | G <u>158</u> | <u> </u> | 30020 |
| | | | | MILEAGE | 94/ | SK/ mile | <u>8532</u> |
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| STREET | | | | | | TOTAL | 1175 |
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