### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form ACO-1
September 1999
Form Must Be Typed

#### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License #  | API No. 15 - 095-22110-0000  |
|--|--|
| Name: Bear Petroleum, Inc.   | County: Kingman  |
| Address: P.O. Box 438  | SE -NW - SE - Sec. 18 Twp. 28 S. R. 5 ☐ East  West   |
| City/State/Zip: Haysville, KS 67060  | 1650 feet from S/ N (circle one) Line of Section   |
| Purchaser: West Wichita Gas Gathering  | 1650 feet from E / W (circle one) Line of Section  |
| Operator Contact Person: Dick Schremmer  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 316 ) 524-1225  | (circle one) NE (SE) NW SW   |
| Contractor: Name: Warren Drilling, LLC   | Lease Name: Viney A Well #: 5  |
| License: 33724   | Field Name: Broadway   |
| Wellsite Geologist: Terry McLeod   | Producing Formation: Mississippi   |
| Designate Type of Completion:  | Elevation: Ground: 1418 Kelly Bushing: 1423  |
| New Well Re-Entry Workover   | Total Depth: 3950 Plug Back Total Depth: 3995  |
| Oil SWD Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 318 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |
| Operator:  | feet depth tosx cmt.   |
| Well Name:   | PA LICE AND THE PARTY OF THE PA |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan A/+ I N I+ 7-21-08 (Data must be collected from the Reserve Pil)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 200 ppm Fluid volume 160 bbls   |
| Plug BackPlug Back Total Depth   | Dewatering method used trucked   |
| Commingled Docket No   |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: Bear Petroleum, Inc.  |
| 7-31-07 8-9-07 8-29-07   | Lease Name: Viney A License No.: 4419  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date   | Quarter SW Sec. 17 Twp. 28 S. R. 5 East West  County: Mingman Docket No.: D-28343  |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |  |
| All requirements of the statutes, rules and regulations promulgated to regul<br>herein are complete and correct to the best of my knowledge.   | late the oil and gas industry have been fully complied with and the statements   |
|  |  |
| Signature:   | KCC Office Use ONLY  |
| Title: President Date:   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 10th day ofSeptember  | RECEIVED   |
| 20 01  | Wireline Log Received  |
| 1)   | Geologist Report Received SEP 1 4 2007   |
| Notary Public: Sharran Barbard   | UIC Distribution   |
| Date Commission Expires: 3110108   | CONSERVATION DIVISION WICHITA, KS  |
| A SHANNON HOWL   | AND  |
| My Appt. Expires 3(10108   |  |

| •   | ar Petroleum, Inc.  |   |   |                                 |             |                              |  | Well #:                                 |  |
|---|---|---|---|---------------------------------|-------------|------------------------------|--|---|--|
| ec Twp  | 28 S. R. 5  | _                                       | st 🗸 West                               | County                          | : Kingm     | ian                          |  |   |  |
| ested, time tool ope<br>emperature, fluid re                                      | Show important tops<br>on and closed, flowing<br>ocovery, and flow rates<br>gs surveyed. Attach | ng and shu<br>es if gas to              | t-in pressures,<br>surface test,        | whether shalong with fi         | iut-in pre  | essure reached               | l static level, hydr   | ostatic pressu                          |  |
| rill Stem Tests Take  |   |   | ∕es 🗸 No                                |                                 | VL          | og Format                    | tion (Top), Depth  | and Datum                               | Sample   |
| amples Sent to Ge   | ,   |   | ∕es ☑ No                                |                                 | Nam<br>Heeb | ie<br>oner Shale             |  | Top<br>2749                             | Datum<br>-1326   |
| res Taken   |   |   | ∕es 🗸 No                                |                                 | Lans        | ing                          |  | 3027                                    | -1604  |
| ectric Log Run  |   | <b>V</b>                                | ∕es □ No                                |                                 | Herth       | Ū                            |  | 3371                                    | -1948  |
| (Submit Copy)   |   |   |   |                                 | Swop        | ре                           |  | 3398                                    | -1975  |
| st All E. Logs Run:   |   |   |   |                                 | Base        | KC                           |  | 3475                                    | -2052  |
| Sonic Cemer   | t Bond, Dual  | Inductio                                | on. & Dual                              |                                 | Miss        | Chert                        |  | 3818                                    | -2395  |
| Compensated   |   |   | ,,, a = a a.                            |                                 |             |                              |  |   |  |
|   |   |   |   |                                 |             |                              |  |   |  |
|   |   | Repo                                    |   | RECORD conductor, su            | Ne          | ew Used<br>ermediate, produc | ction, etc.  |   |  |
| Purpose of String   | Size Hole<br>Drilled  |   | ze Casing<br>et (In O.D.)               | Weig<br>Lbs./                   |             | Setting<br>Depth             | Type of<br>Cement  | # Sacks<br>Used                         | Type and Percent<br>Additives                              |
| Surface   |   | 8 5/8"                                  |   |                                 |             | 318                          | 60/40 250 3% cc  |   | 3% cc  |
| Production  |   | 4 1/2"                                  |   | 10.5#                           |             | 3932                         | 60/40 poz  | 150                                     | 18% salt, 3/4% CFL117L                                     |
|   |   |   | ortomoralismos alsavoros and a second   |                                 |             |                              |  |   | 3/4% C37L  |
|   |   |   | ADDITIONAL                              | CEMENTIN                        | IG / SQL    | JEEZE RECOR                  | D  |   |  |
| Purpose: Perforate  | Depth<br>Top Bottom   | Туре                                    | #Sacks                                  | Used Type and Percent Additives |             |                              |  |   |  |
| <ul><li>✓ Protect Casing</li><li>— Plug Back TD</li><li>— Plug Off Zone</li></ul> | 3150  | commo                                   | n                                       | 80                              |             | None                         |  |   |  |
|   |   |   |   |                                 |             |                              |  |   |  |
| Shoto Day Foot  | PERFORAT  | ION RECOR                               | RD - Bridge Plug                        | as Set/Type                     |             | Acid, Fra                    | icture, Shot, Cemen  | t Squeeze Reco                          | rd   |
| Shots Per Foot  |   |   | Each Interval Per                       |                                 |             |                              | mount and Kind of M  |   | Depth  |
| 4   | 3868-70'  |   |   |                                 |             |                              |  |   |  |
|   |   |   |   |                                 |             |                              |  |   |  |
| M14 9/400411110 M1001 (1111102 W  |   |   | , |                                 |             |                              | A CONTRACTOR OF THE CONTRACTOR |   |  |
| !   |   |   |   |                                 |             |                              |  |   |  |
| MPVETMARCHONINGERORIUM SECTION (Accorda)  |   | *************************************** |   |                                 |             |                              |  |   |  |
| LIDING DECCES   | 0:  |   |   |                                 |             |                              |  |   |  |
| UBING RECORD<br>NA  | Size<br>N   | Set At                                  |   | Packer At                       |             | Liner Run<br>[               | Yes No   | ,4                                      |  |
|   | d Production, SWD or I  | Enhr.                                   | Producing Met                           | hod                             |             |                              |  |   | AND SHATTING CO. S. C. |
|   |   |   | -                                       |                                 | Flowing     | Pumpi                        | ng 🔲 Gas Lif   | t Othe                                  | er (Explain)   |
|   |   |   | Gas                                     | Mcf                             | Wate        | r B                          | bls. G   | as-Oil Ratio                            | Gravity  |
| stimated Production<br>Per 24 Hours   | Oil<br>NA   | Bbls.                                   | NA                                      |                                 | NA          |                              |  |   |  |
| stimated Production   |   |   | NA                                      |                                 | NA          | Production Inter             | val  | *************************************** | RECEIVED   |

Casing collapsed@3450'

SEP 1 4 2007





FIELD ORDER Nº C 32465

| Acid & Ceme   | ent 🕮   | BOX 438 • HAYSVILLE, KA   | NSAS 67060   | _                                    |                                |
|---|---|---|--|--------------------------------------|--------------------------------|
|   |   | 316-524-1225  | 8-0  | 5/                                   | 07                             |
|   | BOND  | D_  | DATE   | /                                    | 20                             |
| IS AUTHORIZED BY:   | WAR   | (NAME OF CUSTOM   | ER)  |                                      |                                |
| Address   |   | City  |  | State                                |                                |
| To Treat Well As Follows: Lease   | iver A  | Well No   | 5 Custome  | er Order No                          |                                |
| Sec. Twp.<br>Range  |   | County <u> </u>   | NEMANS   | State                                | ES                             |
| not to be neld liable for any di<br>implied, and no representation<br>treatment is payable. There w<br>our invoicing department in ac | amage that may accrue in cor<br>is have been relied on, as to v<br>ill be no discount allowed sub<br>scordance with latest publishe | nnection with said service or trea<br>what may be the results or effect<br>isequent to such date. 6% intere | is to service or treat at owners ris<br>atment. Copeland Acid Service h<br>t of the servicing or treating said<br>est will be charged after 60 days.<br>her or operator. | nas made no repr<br>well. The consid | resentation, expressed or      |
| THIS ORDER MUST BE SIGNED<br>BEFORE WORK IS COMMENCE  | D   |   | Ву   |                                      |                                |
|   |   | Well Owner or Operator  |  | Agent                                |                                |
| CODE QUANTITY   |   | DESCRIPTION   | 1  | UNIT<br>COST                         | AMOUNT                         |
| TICK UP 60  | MILEAGE   |   |  | 100                                  | 60 00                          |
| 4111 60   | MILEAGE   | ~   |  | 300                                  | 18000                          |
| 1100  | Pamp (  | hARGE   |  |                                      | 600 00                         |
| 403 30  | CALCULA   | C/ lange  |  | 800                                  | 240 00                         |
|   | -11001011   |   |  |                                      |                                |
| 4000 250  | 60/40   | Poz   |  | 805                                  | 201250                         |
|   |   |   |  |                                      |                                |
| 1200 2ca  | D.H.O.  |   |  | 125                                  | 21250                          |
|   | Bulk Charge   | +×10  | 110  | 10                                   | 3/2                            |
| 2001  | Bulk Truck Miles //   | 1 × 60m=  | 060 TM   | 110                                  | 12600                          |
|   | Process Licer   | ise Fee on  | Gallons  |                                      | 1.01                           |
|   |   |   | TOTAL BILLING  |                                      | 4/3/                           |
| r certify that the above manner under the dire  | e material has been acception, supervision and  | epted and used; that the control of the owner, oper   | above service was perform<br>ator or his agent, whose si   | ned in a good<br>ignature appe       | and workmanlike<br>ears below. |
| Copeland Representative   | ve  | GARATS  | $\mathcal{L}$  |                                      |                                |
| Station   | - 6B  |   | HKK.   | KANSAS C                             | RECEIVED ORPORATION COMMISSION |
| Remarks   |   | NET 00 DAY  | Well Owner, Opera  | -                                    | EP 1 4 2007                    |



### TREATMENT REPORT

|  |               |   |  |  |                       |                 |                     | Acid Stage  | 140                    |
|--|---------------|---|--|--|-----------------------|-----------------|---------------------|-------------|------------------------|
| 8-0  | 1-07          | intrict 6                               | B  | C32465   | Type Treatment: A     |                 | Type Fluid          |             | Pounds of Sand         |
| 178W.Z   |               |   |  |  | Bkdown                |                 |                     |             |                        |
| Company  |               | •                                       | Perp   | A  |                       |                 |                     |             |                        |
|  | No            |   | <i>/</i> 1                                       | ***************************************  |                       |                 |                     |             |                        |
| Location   |               |   |  | <i>V</i> -   | 1                     |                 |                     |             |                        |
| County   | Mem           | 115                                     | State  | <u>LS</u>  | Flush                 |                 |                     |             |                        |
|  | 25/0          |   |  |  | Treated from          |                 |                     |             |                        |
| Casing: Size.                                    | - $/0$        |   |  | Set atft.  |                       |                 | to                  |             |                        |
| Formation :                                      |               |   |  | to   | from                  | ft.             | to                  | ft. No. ft  |                        |
|  |               |   |  | to   | Actual Volume of Oll  | /Water to Load  | H <u>ol</u> e:      |             | Bbl, /Gal.             |
|  |               |   |  | to   | l                     | ~ ~ ? )         | X)                  |             |                        |
|  |               |   |  | t. Bottom atft.  | Pump Trucks. No. U    |                 | sp                  |             |                        |
|  | -             |   |  |  | Auxiliary Equipment   |                 |                     |             |                        |
|  |               |   |  |  | Packer:               |                 |                     |             |                        |
| Per  | rforated from |   | rt. to   | ft.  | Auxiliary Tools       |                 |                     |             |                        |
|  |               |   | <u>.</u> .                                       |  | Plugging or Scaling M |                 |                     |             |                        |
| Tuen Hole Si                                     | ze            | . т.D                                   | ft. P.   | B. toft.   | 1                     |                 |                     | (Inla       | lb.                    |
|  | n 4-41.       |   | 111  |  | <i>.</i>              | A               |                     | 70          |                        |
|  | Representativ | e<br>sures                              |  | T The state of the | Treater               | 1716            | 2 1 6/1             |             |                        |
| TIME<br>a.m /p.m.                                | Tubing        | Casing                                  | Total Fluid Pumped                               | 1  |                       | REMARK          | s                   |             |                        |
| •  |               |   |  |  |                       |                 |                     |             |                        |
| <del> </del>                                     |               |   |  |  | /                     | ·-··            |                     |             |                        |
| :  |               |   |  | 351  |                       |                 |                     |             |                        |
| <u> </u>   | <u> </u>      |   | <del>                                     </del> | 0/8  | ( 6)                  | <del>2),7</del> |                     |             |                        |
| <del>:</del>                                     | <b></b>       | <del> </del>                            | <del> </del>                                     | 0/0  |                       |                 |                     |             |                        |
| :  |               | ļ                                       |  | 10 1/2   | $\sim 1 - \Lambda$    |                 |                     | <del></del> |                        |
|  |               |   |  | 1214   | hala                  | (a)             | <del>&lt; 7 e</del> | <del></del> | <del></del>            |
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| :  |               |   |  | 11/1/  | 200                   | - ht            | 1/40                | 102         |                        |
| :  |               |   |  | -//A   | ~~~                   |                 |                     | 100         |                        |
| :  |               |   |  |  |                       |                 |                     |             |                        |
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| :  |               |   |  | HI.A   | 166                   | 19              | <u> </u>            | <del></del> |                        |
| :  |               | . , , , , , , , , , , , , , , , , , , , |  |  | the c                 | -V -V -         |                     | <b>)</b>    |                        |
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| :  |               |   |  | $\nu_{l}$  | de                    | 100             |                     | P)+X        |                        |
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| :_]  |               |   |  |  |                       |                 | (1)                 |             |                        |
| :  |               |   |  | ( ON   | 10MA                  | ALA             | 1.0                 |             | <del></del>            |
| -:   |               | ···                                     |  |  | wrot (                | - Ly            | we                  | REC         | EIVED                  |
| :  |               |   |  |  |                       |                 | 7                   | CORPO       | CATION COMMISS         |
| -:   |               |   |  |  |                       | NI              | ////                | CED /       | ·                      |
| <u> </u>   |               |   |  | -  | X10 V                 |                 | 11/1                | SEP 1       | <del>4 2007 -</del>    |
| -:   |               |   |  |  | 100 1                 | MUR             | rece                | CONICEDIA   |                        |
| -:-  |               |   |  | A  |                       |                 |                     | WICH        | HON DIVISION<br>UTA_KS |
|  |               |   |  | ///////////////////////////////////////  |                       |                 |                     |             | 410,00                 |
|  |               |   |  | Mand   | 1011                  | 4/              | OIB                 | 791         |                        |
| <del>-                                    </del> |               |   | 1  |  | ~ ~ ~ /               | 1009            | e Cure              | XI)         |                        |





## FIELD ORDER Nº C 031674

BOX 438 • HAYSVILLE, KANSAS 67060

|   |   |   | 20% 100                                   | 316-524-   | 1225  |  | 8 -                             | 29                              | 67  |
|---|---|---|---|--|---|--|---------------------------------|---------------------------------|---|
| IS AUTHORIZ   | ZED BY:   | Ber   | r Pe                                      | TROLE  | rum   | DATE                                       | 0 -                             | 01                              | 20 <u>07</u>  |
| Address   |   |   |   | (NAME OF C   | USTOMEH)  |  |                                 | State                           |   |
|   | ease 1//  | vey   | A   |  | 5   |  | Customer                        |                                 |   |
| Sec. Twp.<br>Range  |   | /   |   |  | KING.   |  |                                 | State                           | KS  |
| not to be held li-<br>implied, and no<br>treatment is pay<br>our invoicing de<br>The undersig | able for any dar<br>representations<br>able. There will<br>partment in acc<br>ined represents | nage that may acc<br>have been relied of<br>be no discount allordance with latest | rue in connection v<br>on, as to what may | vith said service<br>be the results of<br>o such date. 6%<br>chedules. | or treatment. Co<br>r effect of the serv<br>interest will be cl | peland Aci<br>vicing or tre<br>harged afte | d Service has<br>eating said we | made no repr<br>ill. The consid | ore mentioned well and is<br>resentation, expressed of<br>leration of said service of<br>e subject to correction by |
| THIS ORDER MU<br>BEFORE WORK  |   | 1   | Well Own                                  | er or Operator   | <del> </del>  | Ву   |                                 | Agent                           |   |
| CODE  | QUANTITY  |   |   | DESCRIF  | OTION .   |  |                                 | UNIT                            | AMOUNT  |
| MILE  | 60  | MI  | CA62                                      |  |   | 10   |                                 | COST                            | 6000  |
| 7101  | 60  |   | CAGE                                      |  | , .   | •  | ruck                            | 3 00                            | 18000   |
| 2100  | /   | Pum   | <i>^ '</i>                                | nce  |   |  | <u> </u>                        |                                 | 1000 00   |
| ELE   | - [.  | 41  | - W,                                      | per ·  | Plus  |  |                                 |                                 | 65-00   |
| H0U9  | 4   | 41/2  | CONT                                      | RAILI  | zeas  |  |                                 | 5500                            | 220 00  |
| MA  | /   | 41/4  | 6u10                                      | e Sho  | e   |  |                                 |                                 | 19500   |
| 4000  | 150   | 60/40   | 2 Poz                                     | <u> </u>   |   |  |                                 | 800                             | 1207 50   |
| 40515   | 10  | CF  | L117L                                     |  | 0 105.  | <u> </u>                                   |                                 | 11506                           | 11/500  |
| 11/4/   | 10  | C-37  | 16 FR                                     | ICTION   | Reduc   | cer  |                                 | 2000                            | 30000   |
| 1114  | 1500  | SAC   | -T  |  |   |  |                                 | .17                             | 255 00  |
| 11049   | /   | INSC  | ert FI                                    | DAT L  | ALVE  | 41/2                                       |                                 |                                 | 110 -   |
| MM  | /   | HUTO  | Fiun                                      | 0  |   |  | ·····                           | -                               | 50 00   |
| 1140  | 12  | KC  |   |  |   |  |                                 | 2250                            | 45 50   |
| " 1133  | 3   | BAT   | encide                                    | <u> </u>   | ······································                          |  |                                 |                                 | 1/2 30  |
| 100   | 150   | Bulk Charge   |   | - / ^  |   | /  |                                 | 10                              | 187 50  |
| 401   |   | Bulk Truck Mil  | es 7,35 /                                 | x 60n  | 1:441   |  | 7                               | 10                              | 485-10  |
| <u>'</u>  |   | Proc  | ess License Fee                           | on   |   | allons                                     |                                 |                                 | (2)   |
|   |   |   |   | ·  | T   | OTAL B                                     | ILLING                          |                                 | 5220 -  |
| l certify th<br>manner u  | at the above  | material has b<br>ction, supervis   | een accepted a ion and control            | and used; that of the owner  | it the above se<br>, operator or h                              | ervice wa                                  | s performe                      | ed in a good                    | i and workmanlike   |
|   | Representativ   | A (   | , CURT                                    | _  | , ,   | 3 1  | /                               | /                               |   |
| Station   |   | 6   | В   | ~~ <u>~</u>  |   | ck   | Sch                             | remm                            | ier   |
| Remarks_  |   |   | · · · · · · · · · · · · · · · · · · ·     |  |   | Well                                       | Owner, Operato                  |                                 | CEIVED  |
| -   |   |   |   | NET 30   | DAYS  | ······                                     |                                 | NANSAS CORF                     | PORATION COMMISSION   |

SEP 1 4 2007



### TREATMENT REPORT

| 9 (              | 29 07                 | 6            | D  | Type Treatment: Amt. Type Fluid Sand Size Pounds of Sand   |
|------------------|-----------------------|--------------|--|--|
| Date 070         | D                     | istrict      | <b>2 F</b> . 0.                                  | No. 031674 Bkdown Bbl. /Gal. Type Fluid Sand Size Pounds of Sand S |
| Company          | Bea                   | R Per        | Roceum   | Bbi. /Gai.   |
| Well Name &      | No. U                 | NCV          | A-5  | Bbl./Gal.  |
|                  |                       |              |  |  |
|                  | K. 16 M               | DAI          | St   |  |
| County           |                       |              |  |  |
|                  | 11 1/.                |              |  | Treated fromft. to   |
| Casing: Size     | TIV                   | Type & Wt    |  | Treated fromft. toft. No. ft   |
| Formation:       |                       |              | Perf   | from ft. to ft. No. ft.  |
| Formation:       |                       |              | Perf   | to   |
| Formation:       |                       |              | Perf.  | Actual Volume of Oll/Water to Load Hole;   |
|                  |                       |              |  | Bottom at. ft. Pump Trucks. No. Used: Std. 320 Sp. Twin  |
|                  |                       |              | -  |  |
|                  | -                     |              |  | t. to  |
| Tubing: Size &   | ≥ Wt                  | ••••••       | Swung at   | ft. Packer: Set at ft.   |
| Per              | forated from          |              | ft. to   | ft. Auxiliury Tools  |
|                  |                       |              |  | Plugging or Sealing Materials: Type  |
| Open Hole Siz    | e                     | <b>T</b> . D | ft. P.B.   | . to   |
|                  |                       |              |  |  |
| Commons E        | <b>L</b> epresentativ | . ().        | IK   | Treater A.G. CURTIS  |
|                  |                       |              |  | Treater 77.0. Carry  |
| TIME             |                       | SURES        | Total Fluid<br>Pumped                            | REMARKS  |
| a.m /p.m.        | Tubing                | Casing       |  |  |
| :                |                       |              |  | INSTALL GUIDE Shoe & DUSERT  |
| :                |                       |              |  | FLOAT IN Shop It. 15 Ft  |
| : 1              |                       |              |  | CENTRAILIZERS AN 1-3-5-7   |
| •                |                       |              | <del>                                     </del> |  |
| <del></del>      |                       |              |  | BREAK CIRCULATION W/ MUO PUMP  |
| <del></del> +    |                       |              |  | - P  |
|                  |                       |              |  | rump 12 BBIS MUD Flust   |
| -:-              |                       |              |  |  |
| <u>:</u>         |                       |              |  | 11/1 150 SKS POZ W/ 189, SALT.   |
| :                |                       |              |  | 3/4 % CFR-2, 8/4 9/ HALAD- 322   |
| :                |                       |              |  | ——————————————————————————————————————   |
| :                |                       |              |  | WASH OUT PUMP & LINES  |
| : 1              |                       |              |  | tonon but rung in thes   |
|                  |                       |              |  | Recease Plus   |
| -: $+$           |                       |              |  | recerse Mas  |
|                  |                       |              |  |  |
|                  |                       |              |  | START PISP/ACEMENT   |
|                  |                       |              |  |  |
| :                |                       |              |  | Plub down  |
| <u>:</u>         |                       |              |  |  |
| :                |                       |              |  | Floar HOLD   |
| : 1              |                       |              |  |  |
| :                | <del></del>           |              |  |  |
|                  |                       |              |  |  |
| <del></del>      |                       |              |  |  |
| <del>:</del>     |                       |              |  |  |
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| <u> </u>         |                       |              |  |  |
| :                |                       |              |  |  |
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| :                |                       |              |  |  |
| :                |                       | Ö            |  |  |
| -:-+             |                       | 37           | <del></del>                                      | TAB Paralata   |
| -:-+             |                       |              |  | JOB COMPLETE RECEIVED  |
| -: $+$           |                       |              |  | Thank You KANSAS CORPORATION COMMISSION  |
| <del>-:-</del> + | ~                     |              |  | A.G. CURTIS  |
| -:               |                       |              |  | CED 11 coop  |
|                  |                       |              |  | SEP 1 4 2007   |

CONSERVATION DIVISIONS

Acid Stage No. ....



# FIELD ORDER Nº C 031982

BOX 438 • HAYSVILLE, KANSAS 67060 316-524-1225

| IS AUTHORI   | ZED BY:  | Bear Petroleum Inc   |                                     | 20   |
|--|--|--|-------------------------------------|--|
| Address  | . /  | (NAME OF CUSPOMER)  City   | State                               |  |
| To Treat Well As Follows:  | Lease  |  |                                     |  |
| Sec. Twp.<br>Range   |  | County Ringman   | State                               | Kr   |
| not to be held li<br>implied, and no<br>treatment is pay<br>our invoicing de | able for any dar<br>representations<br>able. There will<br>partment in acc | consideration hereof it is agreed that Copeland Acid Service is to service or treat at owners risk mage that may accrue in connection with said service or treatment. Copeland Acid Service has have been relied on, as to what may be the results or effect of the servicing or treating said we libe no discount allowed subsequent to such date. 6% interest will be charged after 60 days. To ordance with latest published price schedules.  himself to be duly authorized to sign this order for well owner or operator. | s made no repre<br>all. The conside | esentation, expressed or<br>eration of said service or |
| THIS ORDER MU<br>BEFORE WORK   | IST BE SIGNED<br>IS COMMENCED  | . Ву   | A                                   |  |
| <del></del>  | T }  | Well Owner or Operator   | Agent                               |  |
| CODE   | QUANTITY   | DESCRIPTION  | COST                                | AMOUNT   |
| 4/100  | 1  | Plens Truck to Squize  |                                     | 900-   |
| 2/1/01   | 80   | Shet common  | 10.20                               | 816.00   |
| 2701   | 40   | Pref Truck miles   | 3-                                  | 120.00   |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
|  |  |  | -                                   |  |
|  |  |  |                                     |  |
|  |  |  |                                     |  |
| 1/2011   |  |  |                                     |  |
| 2/100  | 80   | Bulk Charge  |                                     | 150.00   |
| 201  | 40   | Bulk Truck Miles 3.76  | 1.10                                | 165.44   |
| ,<br>  | ·  | Process License Fee onGallons  |                                     | ·  |
|  |  | TOTAL BILLING  |                                     |  |
|  |  | e material has been accepted and used; that the above service was performection, supervision and control of the owner, operator or his agent, whose sign   |                                     |  |
| Copeland   | Representativ  | /6   |                                     |  |
| Station  |  | · · · · · · · · · · · · · · · · · · ·  | <del></del>                         |  |
| Remarks_   |  | Well Owner, Operat   | or or Agent<br>KANSAS               | RECEIVED CORPORATION COMMISSIO                         |
|  |  | NET 30 DAYS  |                                     | SFP 1 4 2007   |

CONSERVATION DIVISION WICHITA, KS