

15-109-20332-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20,332-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR First Energy Corporation OPERATORS LICENSE NO. 5706

ADDRESS 16701 Greenspoint Park Dr., St. 200, Houston, TX 77060 PHONE # (713) 847-5755

LEASE (FARM) Steele WELL NO. 57-18 WELL LOCATION NW SW SE COUNTY Logan

SEC. 18 TWP. 11S RGE. 33W (E) or (W) TOTAL DEPTH 4830' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 202' CEMENTED WITH 225 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 2640' w/25 sx; 2nd plug set @ 1680' w/110 sx; 3rd plug set @ 320' w/40 sx; 4th plug set @ 40' w/10 sx; 10 sx in rat hole, 10 sx in mouse hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? STATE CORPORATION COMMISSION IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-29-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Leo Swords

PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-8241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.

(Operator or Agent)

Robert A. Ramsey, Jr., Agent for Opr.

DATE: September 12, 1984