

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-063-21284-00-00

API NUMBER 15-063-21,284

LEASE NAME Glassman

WELL NUMBER 1-C

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 28 TWP. 11S RGE. 31 (E) of (W)

COUNTY Gove

Date Well Completed 9-17-89

Plugging Commenced 9-17-89

Plugging Completed 9-17-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE#(316) 262-8427 - OPERATORS LICENSE NO. 5123

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-17-89 (date)

by Don Butcher (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation none Depth to Top Bottom T.D. 4700

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	278'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug w/25sx @ 2500', 100sx @ 1580', 40sx @ 320', 10sx w/solid bridge plug @ 40', circ. 15sx rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *C.W. Sebitts*

(Address) C.W. Sebitts, President
110 N. Market, Suite 205
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1989

RECEIVED
STATE CORPORATION COMMISSION

My Commission Expires: 6-29-92

9-26-1982
CONSERVATION DIVISION
Wichita, Kansas

KATHERINE J. RULE
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES