

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-16330017-00-00

LEASE NAME Collins E

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

330 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR Crimson Resources, LLC

SEC. 6 TWP. 10 RGE. 17 (E) or (W)

ADDRESS 6100 So Yale, Ste 300, Tulsa, OK 74130 COUNTY Rooks

PHONE# (918) 481-5573 OPERATORS LICENSE NO. 33035 Date Well Completed 3/17/65

Character of Well oil Plugging Commenced 2/4/03

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 2/5/03

The plugging proposal was approved on emergency plugging (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing, KC Depth to Top 3297' Bottom 3520 T.O. 3575

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surf	159	8 5/8	159'	none
			3573	4 1/2	3573	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

see attached

Name of Plugging Contractor Crimson Resources, LLC License No. 33035

Address 6100 South Yale, Ste 600, Tulsa, OK 74136

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Crimson Resources, LLC

STATE OF Oklahoma COUNTY OF Tulsa, ss.

Brent Biggs (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well, as filed the the same are true and correct, so help me God.

(Signature) Brent A. Biggs

(Address) 6100 S. Yale Ste 300 Tulsa, OK 74136

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of February, 19 2003

Angie Relph

Notary Public

My Commission Expires: 1-3-2004

RECEIVED  
2-20-03  
FEB 20 2003

KCC WICHITA



Form CP-1  
Revised 05-88