

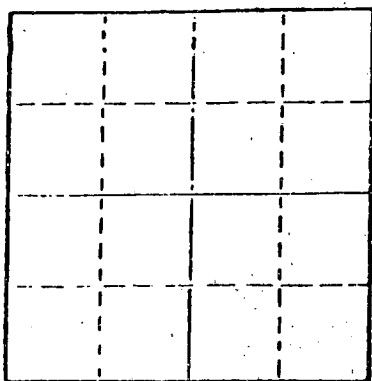
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County. Sec. 6 Twp. 10S Rge. 17W E/W
Location as "NE/CNW/SW" or footage from lines
Dry Hole

Lease Owner Davig Bros. Oil Prod., Inc.
Lease Name Bice Well No. 6
Office Address 500 McFarlin Bldg., Tulsa, OK 74103
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 2-20-82 19
Application for plugging filed 2-20-82 19
Application for plugging approved 2-20-82 19
Plugging commenced 2-20-82 19
Plugging completed 2-20-82 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3570
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	203	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 870' w/70 sx
2nd plug @ 210 w/40 sx
3rd plug @ 40' w/10 sx
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drilling, Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me, God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.,
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of March, 1982
RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION
6-11-82
JUN 11 1982

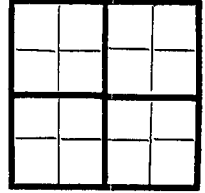
CONSERVATION DIVISION
Wichita Kansas

WELL LOG

COMPANY Davis Bros. Oil Producers, Inc.
 FARM Bice NO. 6
 RIG. NO. 8
 TOTAL DEPTH 3570
 COMM. 2-14-82 COMP. 2-20-82
 CONTRACTOR Murfin Drilling Co.

SEC. 6 T. 10S R. 17W
 LOC. NW NE NW

COUNTY Rooks
 KANSAS



CASING
 20 10
 15 8 -5/8" @203' w/150 sx Common, 3% CC
 12 6
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Dirt & Shale	1400
Sand & Shale	1403
Anhydrite	1439
Sand & Shale	1875
Shale	3170
Shale w/lime	RTD 3570

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CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bice #6 well.

RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 5th day of March 1982

My Commission Expires: Jan. 25, 1984

Ramona Gunn
 Ramona Gunn NOTARY PUBLIC