1. Operator _

2 Contractor

Address _

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

DONALD C. SLAWSON

200 Douglas Building Wichita, Kansas 67202

Ari Number -		
	(For office use only)	
Starting Date _	Approx Sept. 5, 19	78
County	Logan	
	Twp 11 S Rge 33	
Spot Location _		
	Line330	ft
	BERTRAND 'F'	rt.
	1	
Well No		

4800

ADI Number 15-109-20 112-00-

	200 Douglas Building				
	Address Wichita, Kansas 67202				
3.	3. Type of Equipment: Rotary X Cable Tool				
4.	Well to be Drilled for: Oil X Gas				
	DisposalOther				
5.	Depth of Deepest Fresh Water within 1 mile		ft		
3.	Depth of Municipal Water Well within 3 miles	430	ft		
7.	Depth to Protect all Fresh Water	540_	ft		
3.	Amount of Surface Casing to be set	540	ft		
9.	Alternate No. 1 No. 2 X				

SLAWSON DRILLING CO., INC.

REMARKS:

SAMPLES WILL BE SAVED.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth __

Signature of Operator DONALD C. SLAWSON

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
8-30-1978

CONSERVATION DIVISION Wichita, Kansas