

State of Kansas



15-109-20032-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
1-10-1975
JAN 10 1975
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Don Svinger of Abercrombie Drq Inc. has this date requested permission to plug the following described well:

Mr. Svinger guarantees payment of the plugging fee.

Operator's full Name: A.L. Abercrombie Inc.

Complete Address: 801 Union Center Wichita Ks.

Lease Name: James Well No. 1

Location: S-SE-NE Sec. 6 Twp. 11 Rge. 34 (W)

County: Logan Total Depth 4855 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Svinger was instructed to plug the well as follows:

- 70 sx cement 50/50 pozmix 6 90 gal @ 1600'
- 20 sx " " " " @ 240'
- 1/2 sx Halls & push wooden plug to 40'
- 10 sx cement 50/50 pozmix 6 90 gal on top.

Very truly yours,

Ralph Balthazor
Conservation Division Agent