

6 060345

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-20,336  
SE, SEC. 34, T. 11 S., R. 34 W. 1/4

330 feet from W/S section line  
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 9247

Lease Name Dick Well # 1  
County Logan

Operator: Cincera Energy Co., Inc.  
Name & Address: 4600 Camelot East  
Great Bend, Ks. 67530

Well Total Depth 4341 141.08 feet  
Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 344' w/280' ch.  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 603

Address 250 N. Water, Wichita, Ks. 67202

Company to plug at: Hour: 6:00 AM Day: 24 Month: Sept Year: 19 84

Plugging proposal received from Bernice Maier  
(company name) Murfin Drilling Co. (phone) 316-792-8278

were: Order 180 sh 50 foamix - 6 T. Gel. - 3? Gal. li., 1 sh. Fib. Gel + 8 5/8" plug.  
Spot w/ drill pipe w/ no less than 36 Vis. mud between all plug.

Plugging Proposal Received by G. D. G. Schel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:45 AM Day: 24 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2700' w/ 20 sh  
2nd plug C 1600' w/ 100 sh & 1 sh Fib. Gel.  
3rd plug C 400' w/ 40 sh  
4th plug - solid-bridge C 40' w/ 10 sh.  
10 sh in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
-10-9-1984  
OCT 09 1984

Remarks: By Sun  
(If additional description is necessary, use BACK of this form.)

INVOICED  
(I ~~did~~ did not) observe this plugging.

DATE 10-11-84

NOV 21 1984

Signed G. D. G. Schel 10-5-84  
(TECHNICIAN) 8

INV. NO. 4224  
9-24 Oct 25 1984