

6 070328

API NUMBER 15-109-20,370

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

Q-NW-NW, SEC. 23, T. 11 S, R. 24 W

4620 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Peterson Reef Well # 1

Operator: Murfin Drilling Company  
Name & Address: 250 N. Water, # 300  
Wichita, Kans.  
67202

County Logan 168.82

Well Total Depth 5225 feet

Conductor Pipe: Size 6 feet

Surface Casing: Size 8 5/8 feet 268

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number \_\_\_\_\_

Address 250 N. Water # 300, Wichita, Kans. 67202

Company to plug at: Hour: 2:00 PM Day: 7<sup>th</sup> Month: Mar Year: 19 85

Plugging proposal received from Ed Mc Kenma

(company name) Murfin Drilling Co. (phone) 316-267-8241

were: 8 5/8" 268' SP case w/ 225' 50% 1/40 Pozmix 30% CA-CL - By Halliburton

Order 210 50% 1/50 Pozmix 60% 30% 1<sup>st</sup> cell

spot with Drill Stem- Recondition Job (45 vis) heavy mud between all plugs

no air bubble - Miss. Well, no circulation problems

Elev. 3221 - annul 2683, mud condition viscosity 52, weight 9.7 lbs

charges 40,000 Plugging Proposal Received by Murfin Schmidt  
(BOIC) (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:15 PM Day: 7<sup>th</sup> Month: March Year: 19 85

ACTUAL PLUGGING REPORT Order 210 50% 1/50 Pozmix 60% 30% 1<sup>st</sup> cell

spotted with Drill Stem- Reconditioned Well, heavy mud between all plugs

1<sup>st</sup> Plug @ 2700' ET w/ 30' out, 2<sup>nd</sup> Plug @ 1620' ET w/ 100' out 1<sup>st</sup> cell

3<sup>rd</sup> Plug @ 270' ET w/ 50' out, 4<sup>th</sup> Plug <sup>Solid Bridge</sup> Wells, Plug @ 40' w/ 10' out

10<sup>th</sup> w/ Pat able (circulate), 10<sup>th</sup> w/ Pat able (circulate)

Cemented by Halliburton Co.

RECEIVED  
STATE CORPORATION COMMISSION  
3-11-1985  
MAR 11 1985

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.) CONSERVATION DIVISION  
Wichita, Kansas

INVOICED  
I (did / did not) observe this plugging.  
DATE 3-12-85  
INV. NO. 7317  
3-7

Signed Murfin Schmidt 3-8-85  
(BOIC) (TECHNICIAN)