STATE OF KANSAS			ING RECOR	D	DI NUMBER 15 100 00 //5 000/
STATE CORPORATION COMMIS- 200 Colorado Derby Build		.R82-	3-11/		PI NUMBER 15-109-20,465-00-0
Wichita, Kansas 67202	15-109-2041	/~_^/	7-1	L	EASE NAME Vogler #1
f ,	TYP	E OR PR	INT	W	ELL NUMBER
	and ret	urn to		• s	POT LOCATION SW SW NE
office within 30 days.				s	EC. 20 TWP. 115RGE. 33W(Exer (W.
LEASE OPERATOR Frontier Oil Company				C	ounty Logan
ADDRESS 125 N. Market, Ste. 1720					ate Well Completed <u>10-14-88</u>
PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140					lugging Commenced 10-14-88
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)					lugging Completed 10-14-88
Did you notify the KCC/KI	DHE Joint Distric	† Offic	e prior t	o pluggin	g this well? Yes
Which KCC/KDHE Joint Off	ice did you notif	y ?	Gilbert :	Scheck	· · · · · · · · · · · · · · · · · · ·
Is ACO-1 filed? Yes	If not, is we	II log	attached?	No 1	og run
Producing formation	N/A De	pth to	topN	/A bo	††om
Show depth and thickness	of all water, oi	land g	as format	ions.	•
OIL, GAS OR WATER RECORDS	5		•	CASING	RECORD
Formation	Content Fro	m To	Size	Put in	Pulled out
Shale 190 sx	60-40 poz -0-	285	8 5/8"	277.83	_O_ RECEIVED STATE CORPORATION COMMISSION
Describe in detail the mathematic fluid was placed the hole. If cement or ordepth placed, from feet 2600'/20 sx. 1650'/100 (180 sx 60-40 poz., 6% g	and the method o ther plugs were u tofeet each s sx, 350'/40 sx, per sell.	r metho sed sta et olug and	ds used ite, the c	n introdu haracter	cing it into 11-10-1988 of same and CONSERVATION DIVISION sx in rat hole: Kansas
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
(if additional	description is	necessa	ry, use B	ACK of th	is form.)
Name of Plugging Contract Address P.O. Box 31,	or Allied Ceme Russell, Kansas	enting C 67665	lo.		License No. N/A
STATE OF Kansas	COUNTY	OF S	edgwick	:	,ss.
6			(empl	oyee of o	perator) or
(operator) of above-descr I have knowledge of the 1 the log of the above-desc	facts, statements	, and ma	duly swor	n on oath rein cont	, says: That ained and
correct, so help me God.					Hanse a. and
D'ANN DRENN NOTARY PUBL			_	ature) ess) 125 N	N. Market Ste. 172 Wichit
STATE OF KANS	AS SUBSCRIBED AND	SWORN	TO before	me this 1	4thday of October , 1988
	0.10.00		1	Unn	Notary Public
My Commission ountries	2-10-90 ·				, , , , , , , , , , , , , , , , , , , ,

Form CP-4 Revised 01-84