FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67917

WELL PLUGGING RECORD

WICHIN, MANDAD GIBII	L	ogan	Coun	tv. Sec. 23	rwn.11S Rge	(XEX <u>33</u> (w)	
NORTH		E/CNWKSWX"			NE NW		
NORIN		lease Owner Patton Oil Company					
	Lease Name		Bertra			_ Well No. #1	
X = X	Office Address	5660 S.	Syracu	se Circl		<u>200,Englewo</u> od	
	Character of W	/ell (completed	as Oil, Gas o	or Dry Hole)	Dry Ho	ole	
1	Date well com				anuary 26		
	Application for	plugging filed_	(verba		anuary 26		
	Application for	plugging appro	ved (verba	<u>al) J</u>	anuary 26	<u>, 19.76</u>	
	Plugging comm			J	anuary 26	19.76_	
!!!!	Plugging comp	leted		J	anuary 26	19_76_	
	- Reason for abai	ndonment of we	ll or producin	g formation	No comme	rcial	
1 1	_quantit	quantity of oil or gas encountered.					
	If a producing	well is abandon	ed, date of la	ast production		19	
Locate well correctly on above			the Conserv	ation Division of	or its agents bef	ore plugging was com-	
Section Plat	mencedr		C:1h	ert Balt	hozor		
me of Conservation Agent wh	n supervised plugging of thi	s well				7611	
elucing formation.			Bottor	n	Total Depth of	Well 4011 Feet	
ow depth and thickness of all	water, oil and gas formation	18.					
OIL, CAS OR WATER RE	CORDS					CASING RECORD	
FORMATION	CONTENT	FROM	T	T		T	
FURMATION	CONTENT	PRUM	TO	9 5 / 9 ! !	PUT IN	PULLED OUT	
		-	 	8 5/8"	253'	none	
		 		 	 	 	
		 	 	 			
		 	+	 	 -		
			 	 	 		
	— - 	 			ļ		
			 	 	 		
feet for each p	lst Plug w 2nd Plug w	as Set (as Set (d 250' d 40' w	with 20 ith 10 s	SX. OF	CELVED RATION COMMISSION	
					FF	n 4 1976 –	
					<u></u>	- U-1976	
			·		CONCE	EVATION DIVISION	
-					COMPE	Chita, Kansas	
	(If additional	description is nece	sskry, use BACK	of this sheet)	AAI	Omen's assessment	
me of Plugging Contractor_	Abercrombi	<u>e Drilli</u>	ing, In	с.			
dress	801 Union	<u>Center,</u>	<u>Wichit</u>	<u>a, Kansa</u>	s 6720	02	
TATE OF E	KANSAS	c	SEDGWIC	V			
·	<u> </u>	Ď' '' ——			., SS.		
			employee of	owner) or (own	er or operator)	of the above-described	
Il, being first duly sworn on o	oath, says: That I have known	owledge of the	facts: stateme	ente and matter	s berein commein	ed and the log of the	
ove-described well as filed an	u that the same are true an	d correct. So	zelp me G6d.				
		(Signature)	The	us//	- Aans	alle	
2 A 0 : 14	-	80	Vinia	n Center	, Wichit	b Kc	
		 	Unio			a, Ks.	
SUPSCRIBED AND SWORN TO	before me this 3rd	day of	Feb/ru	ary /	Address)	76	
natural is a			1/2	-1	, 19_		
			HUN	ara X	Kh ma	2~/	
Sygmission expires 1111	01 10-0						
♥ ((// 0° 0° 0° 0° 0° 0° 0° 0° 0° 0° 0° 0° 0°	<u>y 21, 1979 </u>		Sandra	Richman		Notary Public.	
. Antic	y 21, 1979		Sandra	Richman		Notary Public.	

CONTRACTOR'S WELL LOG

15-109-20055-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

Patton Oil Company Abercrombie Drilling, Inc. BERTRAND #1 NE NW Section 23-11S-33W Logan County, Kansas January 10, 1976

January 26, 1976

0 258	258 1670	Clay, sand & shale Shale & sand			
1670	2380	Shale			
2380	2633	Shale & sand			
2633	2658	Anhydrite			
2658	3082	Shale			
3082	4070	Shale & lime			
4070	4142	Lime & shale			
4142	4193	Shale & sand			
4193	4257	Lime & shale			
4257	4611	Lime			
	4611	Rotary Total Depth			

Drilled 259' of $12\frac{1}{2}$ " hole. Ran 6 jts. of 8 5/8" casing. Tallied 245.11'. Set @ 253'. Cemented with 175 sx. Quick-Set cement. Plug was down @ 2:45 p.m. January 10, 1976.

Plugged and Abandoned: 1st Plug was Set @ 1250' with 70 sx. cement; 2nd Plug was Set @ 250' with 20 sx. cement; 3rd Plug was Set @ 40' with 10 sx. cement. State Plugger: Gilbert Balthazor Plug was down @ 6:30 p.m. January 26, 1976

SAMPLE TOPS:

Anhydrite 2633'

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STATE CORPORTION COMMISSION

2-4-1976

FEB 4 1976

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the BERTRAND #1 NE NW Section 23-11S-33W Logan County, Kansas.

ABERCROMBIE DRILLING, INC.

Tem/

Sandra Richman -

Jerry A. Langrehr-Exec V.P

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 3rd day of February, 1976.

NO747, Commission Expires: July 21, 1979

PURLIA