/5-/09-Z0/84-00-00 STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Make Required Affidavit	•					
•	COUNTY Location as	Logan	tora or	SEC.	25 TWP. 1	ls RGE. 33w E/W
	Location as	NW NW		100Lage 1	TOM THIES.	
	Lease Owner	K & E	Petrole	eum, Inc.		
					Wel	1 No.
	Office Address 100 S. Main, Suite 300, Hardage Center, Wichita, Character of Well (Completed as Oil, Gas or Dry Hole): 67202					
	Date Well Completed					
				iled		
, , ,	Application for plugging filed					
	Plugging commenced 4/21/83 Plugging completed 4/27/83					
Locate Well	Reason for	abandonm			oducing for	macion
correctly on above	Depleted					
Section Platt. Was permission obtained from the Conservation Division or it's						Division or it's
·	Agent's bef	fore plug	ging wa	is commence	ed? Yes	
Name of Conservation Agent	: who supervi	ised plug	ging of	this well	Carl G	oodrow
Producing formation	I	Depth to	top	bott	com	T.D. 4780'
Show depth and thickness of						
OIL, GAS OR WATER RECORDS						Casing Record
	Contont	Excom	т	Size	Put in	Pulled Out
Formation	Content	From	То	8 5/8	348'	none
				4211	4737.68'	1441'
				<u> </u>		,
Describe in detail the	manner in t	which the	well w	as plugged	l, indicatir	g where the mud
fluid was placed and the roor other plugs were used, tofeet for each	state the cl	thods use naracter	d in in of same	troducing and depth	it into the placed, fr	e hold. If cement
Dumped hottom with 66		100.1	11 6		,	
Pumped bottom with 60 plug loose, well went	on vacuum.	nt, 100 r Plug st	opped	esh water, at 4480'•	pumped_cen Used 50 mc	ment, turned ore sacks
cement & another plug	. Pump bot	tom agair	ı, run	plug down.	went on va	cuum again.
Stopped plug at 3500'. Tagged plug at 3510'. Shot pipe at 3448', 2881', 2640', 2439' 2197', 2003', 1797', 1675', 1555', & 1434'. Pulled 36 joints. Plugged						
well with 2 hulls, 17						
Plugging complete.		·				
(If additional	description	is neces	cary 1	ISA BACK of	this sheet	7
Name of Plugging Contracto	rKelso_Ca	sing Pull	ing .			
STATE OF Kansas R Darrell Kelso above-described well, beir	_ COUNTY OF_	(employ y sworn o	ee of c n oath,	says:Th	at I have k	perator) of the Gnowledge of the
facts, statements, and mat filed and that the same an	rers heremi	Contame	u anu i	TIE TOE OT	the above-d	lescribed well as
			(O:	· /		7-1
			(218u	Box 3	47, Chase, (Addr	Ks. 67524 ress)
SUBSCRIBED AND SWO	N TO before	me this	5th	day of	May	_, 19_83
31.00	IRENE H	OOVER	<u></u>	() 	. The	- 1
	State of My Comm. Exp.	Kansas Aug. 15, 1985		zune		Notary Public.
My Commission expires:		- Lacus	<u>_</u>		HEU STATE CORPOR	CETVEL) ATION COMMISSION
					5-	9-1983
					MAY	0 9 1983

CONSERVATION DIVISION Wichita, Kansas

15-109-20184-00-00

CONTRACTORS WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

K & E Petroleum, Inc.

Abercrombie Drilling, Inc.

EHRLICH #1

NW NW NE, Sec. 25-11S-33W Logan County, Kansas

10/16/81 10/26/81

0	350	Surface			
350	2610	Shale & Sand			
2610	2674	Anhydrite			
2674	3024	Shale & Sand			
3024	3725	Shale			
3725	3940	Shale with Sand			
3940	4165	Lime & Shale			
4165	4460	Lime			
4460	4632	Lime & Shale			
4632	4780	Lime			
	4780	Rotary Total Depth			

Spud hole @ 4:30 p.m., 10/16/81. Drilled 250' of a 12½" hole. Ran 9 joints of 8 5/8" 20# casing set @ 348' and cemented with 250 sx. 60-40 posmix, 3% c.c 2% gel. Plug was down @ 11:30 p.m., 10/16/81. Cement did circulate.

4780' TD. Ran 20 joints of $4\frac{1}{2}$ " $10\frac{1}{2}$ # casing, 102 joints $4\frac{1}{2}$ " $10\frac{1}{2}$ # casing, set @ 4729'. Ran 30 barrels Chemical Flush, 35 sx. 50-50 posmix, 4% gel, 4# Gilsiniper sack, $1\frac{1}{2}$ # D-29 per sack. Plug was down @ 12:15 p.m., 10/26/81.

SAMPLE TOPS:

Anh.ydrite 2610' B/Anhydrite 2637'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the EHRLICH #1, NW NW NE, Sec. 25-11S-33W, Logan County, Kansas.

ABERCROMBIE DRILLING, INC.

Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state, as of this 3rd day of November, 1981.

my commission expires ____7-13-85

STATE CORPORATION TOWN SON SERVED

FEB 1 8 19 1 2 aboth G. T

CUNSERVA 8 19 10 TARY PUBLIC

Wichita, Kansas