

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,401-00-00

15-109-20401-00-00

LEASE NAME Thomas County

WELL NUMBER National Bank

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SPOT LOCATION SW NE SE

SEC. 25 TWP. 11 RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 10-9-85

LEASE OPERATOR Hillenbug Oil Co.

ADDRESS 11600 S. Lynn Lane, Broken Arrow, OK 74011

Plugging Commenced 10-9-85

PHONE # (918) 455-4444 OPERATORS LICENSE NO. 5375

Plugging Completed 10-9-85

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4740

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	219	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 20 sx cement @ 2660' thru drill pipe

Spotted 100 sx cement @ 1600' thru drill pipe

Spotted 40 sx cement @ 260' thru drill pipe

Spotted 10 sx cement @ 40' thru drill pipe

Spotted 15 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

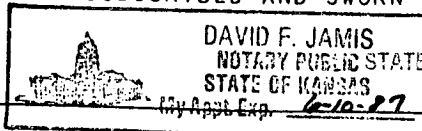
STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1985



Notary Public David F. Jamis

My Commission expires:

DEC 23 1985
12-23-1985

CONSERVATION DIVISION
Wichita, Kansas