Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Noble Energy, Inc.					API Number: 15 - 023-21194-0000		
Address: 1625 Broadway, Suite 2200, Denver, CO 80202					Lease Name: Keller Farms		
Phone: (303 ) 228 -4235 Operator License #: 33190					Well Number: 24-18		
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): NW - NE - SE - SW		
The plugging proposal was approved on:(Date)					2,170' Feet from	East / West Section Line	
by: (KCC District Agent's Name)					Sec. 18 Twp. 2 S. R. 38 East West  County: Cheyenne  Date Well Completed: 12/9/2008		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)  Niobrara  Depth to Top: 1321' Bottom: 1341' T.D. 1532'							
					Plugging Commenced: 12/9/2008		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 12/10/2008			
			1: <b>1</b>	.U	]		
Show depth and thickness		as formations.			2 6 . 2 . 4 . 4 . 7		
Formation	Vater Records  Content	From	To	Size	Surface Conductor & Product Put In	Pulled Out	
		Surface	256'	7"	256'	0'	
*****							
	lugs were used, state t 1225' to 1005' usin	he character of g 35 sx Type	same depth pl	aced from (bott	tom), to (top) for each plug	methods used in introducing it into the set.	
Cement plug set at 60' t					· · · · · · · · · · · · · · · · · · ·		
						RECEIVED KANSAS CORPORATION COMMISSION	
Name of Plugging Contractor: Excell Services Inc.					License #: 8273	JAN 2 9 2009	
Address: 36629 US Hwy 385 Wray, CO 80758							
Name of Party Responsible for Plugging Fees: Noble Energy, Inc.  CONSERVATION DIVISION WICHITA, KS							
State of Colorado	County,	Denver		, ss.			
Jennifer Barnett				_ (Employee o	f Operator) or (Operator) or	n above-described well, being first duly	
swom on oath, says: That same are true and correct	-	ne facts stateme	nts, and matte			ove-described well is as filed, and the	
(Address) 1625 Broadway, Suite 2200, Denver, CO 80202							
NOTARY	SUBSCRIBED and	odi E	la /	<b>,</b>	JANUARY y Commission Expires:	20 09 1y Commission Expires 09/11/2010	
S. PUBLIC : DE	1	Notary Put	JIIC				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

