Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murfin	y, Inc.	API Number:15 - 039-21077-00-00					
Address: 250 N. Water, Suite 300					Lease Name: Wurm		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-13		
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 11/09/08 (Date)					Spot Location (QQQQ): N2 - SW - NW - SW 1815 Feet from North / South Section Line		
by: Wike Kidwell		330 Feet from ☐ East / ✓ West Section Line Sec. 13 Twp. 05S S. R. 29 ☐ East ✓ West					
Is ACO-1 filed? Yes	No If not,	is well log attache	d? Ye	s No	County: Decatur		
Producing Formation(s): Lis	another sheet)	Date Well Complet	ed: 11/09/08	}			
Depth to Top: Bottom: T.D					Plugging Commenced: 11/09/08		
Depth to Top: Bottom: T.D					Plugging Completed: 11/09/08		
	Depth to Top:	Bottom	1:	T.D	Plugging Complete	30;	
Show depth and thickness	of all water, oil and	gas formations.					
Oil, Gas or V	_	T		Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Ou	<u>t</u>
	Surface	Surface	260	8 5/8	260	0	
			ļ				
Allied Cementing plu 30 sx in RH, 15 sx in							
Name of Plugging Contractor: Murfin Drilling Company, Inc. Address: 250 N. Water, Suite 300; Wichita, KS 67202					License #: 30	0606 KANSA	RECEIVED ISCORPORATION COMMISSION
						******	JAN 2 8 2009
Name of Party Responsible	e for Plugging Fees:	Sodawick	ig Comp	Jany, inc.		e e	
State of Kansas		Sedgwick		, \$S.			CONSERVATION DIVISION WICHITA, KS
Leon Rodak, VP Pro					· · · · · · · · · · · · · · · · · · ·		cribed well, being first duly
sworn on oath, says: That same are true and correct,		the facts statemer	nts, and mat	ters herein contain	ned, and the log of th	e aboye describe	ed well is as filed, and the
	,,	(Signature)			/ 22 H	EIBE	
			0 N. Wate	er. Suite 300: \	Wichita KS 600		
		/ _	_		N 3		
	SUBSCRIBEO an	SWORN TO be	<u>) </u>		January Commusion Expires:	% 4/11/2	, 20.09
	Mail to: KCC - (•		S. Market - Roo	om 2078, With Ex	ARKANS PROZ	