Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 065-23509-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Sears McWaller		
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: 1-19		
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 12/05/08  (Date)					Spot Location (QQQQ): E2 - NW - SE - NW  1650    Feet from  North / South Section Line  1850    Feet from  East / West Section Line  Sec. 19    Twp. 10    S. R. 21    East  West  County: Graham  Date Well Completed: 12/06/08		
by: Pat Bedore (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D					Plugging Commenced: 12/05/08 Plugging Completed: 12/06/08		
	Bottom: T.D						
	Depth to Top:	Bottom	:T.	D	Plugging Completed:		
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa		<del></del>			Surface Conductor & Production)		
Formation	Content	From	То	Size		Put In	Pulled Out
	Surface	Surface	220	8 5/8		220	0
Allied Cementing plug  10 sx @ 40', 30 sx in	ged hole with 60/40	Poz, 4% g	el as follows	s: 25 sx @ 3	3921',	, 25 sx @ 1770',	100 sx @ 960', 40 sx @ 270',
Name of Plugging Contracto				10		_ License #: 30606	RECEIVED KANSAS CORPORATION COMMISSION
Address: 250 N. Water, Suite 300; Wichita, KS 67202 FEB 0 4 2009							
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.  CONSERVATION DIVISION							
State of Kansas	County,	Sedgwick		_ , ss.			WICHITA, KS
Leon Rodak VP Pro	duction			(Employee of	Opera	ator) or (Operator) or	n above-described well, being first duly
sworn on oath, says: That I same are true and correct, s		facts statemen	its, and matter				ove-described well is as filed, and the
•	1	(Signature)		HEIB	F		
		(Address) 25	0 N. Water,	y <b>Co</b> . *	~/	ta, KS 67202	
	SUBSCRIBED and S	WORN TO be	77	*	Febr	uray nission Expires: 4/	20 09
	Mail to: KCC - Con	servation Div	ision, 130 S.	Walker Ohn	ANS.	Wichita, Kansa	s 67202