Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Farmer, John O., Inc. Address: 370 W ichita Ave, PO Box 352, Russell KS 67665 Phone: (785) 483 - 3144 Operator License #: 5135 Type of Well: D & A Operator License #: None (If SWD or ENHR) The plugging proposal was approved on: 12/1/08 (Date) by: Bruce Bayse (KCC District Agent's Name) | | | | | API Number: 15 - 065-23512-00-00 Lease Name: F & A Unit | | | | | | | | |
|--|---------------------------|-------------------------|--------------|-------------------|--|---|--|----------------------------|----------------|--|----|--|-------------------|
| | | | | | | | Well Number: #1 | | | | | | |
| | | | | | Spot Location (QQQQ): SE - SE - SE - SW 128 | | | | | | | | |
| | | | | | | | Is ACO-1 filed? | | | | No | Sec Twp Graham County: | S. R. East V West |
| | | | | | | | Producing Formation(s): | List All (If needed attach | another sheet) | | | Date Well Completed | 12/3/08 |
| | | | | | | | Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | | | | | Plugging Commenced: 12/4/08 @ 12:00 pm | |
| | | | | | Plugging Completed: 12/4/08 @ 4:00 pm | | | | | | | | |
| Show depth and thickness | ss of all water, oil and | gas formations. | | | | | | | | | | | |
| | Water Records | | | Casing Record (| Surface Conductor & Prod | fuction) | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | | |
| | | Surface | 217' | 8 5/8 | 217' | None | | | | | | | |
| | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 10 s | x 40', 30sx in rathole | e. Total of 230 |) sx of 60/4 | 10 poz,- 4% g | | sx @ 1120', 4th stage 40sx @ -seal. Drilling mud was | | | | | | | |
| | | | | | | RECEIVED | | | | | | | |
| Name of Plugging Contractor: WW Drilling, LLC | | | | | License #: 335 | 75 KANSAS CORPORATION COMMISS | | | | | | | |
| Address: 233 S 4th, PO Box 307, Wakeeney KS 67672 | | | | | | FEB 0 3 2009 | | | | | | | |
| Name of Party Responsi | ble for Plugging Fees: | Farmer John, | O., Inc. | | | CONSERVATION DIVISION | | | | | | | |
| State of Kansas | County | Duccell | | , SS. | | WICHITA, KS | | | | | | | |
| | l O | T17 | | | | | | | | | | | |
| | | | John | ers herein contai | | on above-described well, being first duly above-described well is as filed, and the | | | | | | | |
| | SUBSCRIBED ar | , , | V | | _ | | | | | | | | |
| | SOBSCRIBED AF | IN SYVORIN TO DO | siore me mis | • | | A KOTARY PUBLIC - State of Kansas | | | | | | | |
| | Marg | Notary Pu aret A. So | | IVIS | Commission Expires: _ | MARGEREI A SCHULTE My Appl. Exo. 1-27-13 | | | | | | | |
| | Mail to: KCC - 0 | Conservation Di | vision, 130 | S. Market - Roo | om 2078, Wichita, Kar | 1sas 67202 | | | | | | | |