STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| |

Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | E11: | | Count | y. Sec. 2 | Twp. 11S Rge | a (E)_ | $16(\mathbf{w})$ |
|--|----------------------------------|---|--|------------------|--------------------------|--|------------------|
| Wichita, Kansas 67202 NORTH | | E/CNW%SW%" | or footage fro | m lines51 | 7' FNL 838' | FWL (NE | NW NW) |
| | Lease Owner | | | | | | |
| ○ ! ! | Lease Name | D | ger Unit | sell, Kan | sas 67665 | Well No | <u>501s</u> |
| | Office Address_ | | | | | | |
| | 1 | | as Oil, Gas o | r Dry Hole) - | Water Sur Ju | ily 23 | 1961 |
| | Date well comp Application for | | ······································ | | | ıst 19 | 19 70 |
| | | | | | A | ıst 21 | 1970 |
| | | Application for plugging approved August 21 1970 Plugging commenced September 14 1970 | | | | | |
| 1 | Plugging comple | | | | Sept | tember 14 | <u> 1970</u> |
| | Reason for aban | | l or producin | g formation | Casing col | llapsed - | could |
| i i | n | ot be re-e | ntered f | or repair | | | |
| | If a producing | well is abandon | ed, date of la | ast production | Water | Supply | _19 |
| Locate well correctly on above | <u>-</u> | •• | the Conserv | ation Division | or its agents be | fore plugging | was com- |
| Locate well correctly on above Section Plat | menced? | | r. Leo M | 26607 | | | |
| Name of Conservation Agent who support and a Dakot | pervised plugging of this | | | | _ Total Depth o | 6 Well 821 | Feet |
| Producing formation Dakot Show depth and thickness of all wate | | _ | Dottor | n <u> </u> | _ lotal Depth o | N WEIL SEE | |
| snow depth and thickness of an water | ar, on and gas formation | | | | | | |
| OIL, CAS OR WATER RECOR | rds | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT |
| A | | | | 8 5/8" | 670 ' | None | |
| | | | | | | | |
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| | | | | | | <u> </u> | |
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| | | | | | | | |
| Describe in detail the manner | | | | | | | |
| feet for each plug | | | | | SAITE | | |
| | sand filled 82 | | | | 11-19-70 | 5080 | |
| Pushed Ho | owco Wooden 8 5 | /8" plug t | o 532 T | | · CON A | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | |
| Dumped in | n rock fill from | m 532 to | 522 1 +0 | | 1:21 | 12 10 NO | |
| | cu. yds. Redim op with cement | IX Cement | J22 LO | surrace | - Chi | 176 9 10 W | 14. |
| Capped L | op with tement | | | ···· | | 400 | -30n |
| | | | | | | GREATIC. | |
| | | | | | | S ON | |
| | | | | | | | |
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| | | | | | | | |
| | , | | | | | | - |
| | (If additional Jim's Drillin | description is nec | essary, use BAC | K of this sheet) | | | |
| Name of Plugging Contractor | Box 434 Plaj | | | 663 | | | |
| Address | BOX 454 1143 | dville, ke | 11040 07 | | | | |
| | | | | | | | |
| STATE OF <u>Kansas</u> | , cot | JNTY OF | Ruse | ell | , SS. | | |
| E. W. Pete | erman | | (employee of | owner) or (8 | ХХЕУС КОЧЕК К |) of the above | e-described |
| well, being first duly sworn on oath | | | • | | tters herein cont | ained and the | log of the |
| above-described well as filed and the | at the same are true ar | nd correct. So | help me Go | | | | |
| A STATE OF THE PARTY OF THE PAR | | (Signature) | 500 C | deim | av | | |
| WE ALTIN | | J | Box | 553 Russ | ell, Kansas | s 67665 | |
| A. C. C. C. | - | | | | (Address) | | |
| HOUBSCREED AND SWORN TO be | fore me this1 | 8th day of | Nov | ember | , 19 | 70 | |
| -0- vi | | • | | | _ | | |
| CUBLIC ! | -7 2 | | | - james | 2 Tryger | Notes | Public. |
| commission expires 10-5 | -14 | | | | | | |

WELL RECORD

| Company Cities Service Oil Company Well No. | 501S Farm Krueger Unit |
|---|---|
| Location 517' FNL 838' FWL | Sec. 2 T. 11S R 16W |
| Elevation 2081 GL County Rooks | StateKansas |
| Initial Prod. | Contractor Kansas Water Well Co. |
| Acid | Drlg. Comm. 7-19-61 |
| 821' T. D | Drlg. Comp. 7-23-61 |
| • | · • • • • • • • • • • • • • • • • • • • |

Casing Record:

8 5/8" @ 670' W/500 Sx.

| Formation Record: | <u>Depth</u> |
|-------------------|----------------|
| Rocks and Clay | 0 - 56 |
| Chalk | 56 - 62 |
| Shale and Shells | 62795 |
| Sand | 795 -821 |

Electric Log Tops:

Dakota 476' (+1605)

AUG 2 1 1970

CONSERVATION DIVISION

Wichita, Kansas