## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 211 No. Broadway                |

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            | Ellis                         |                | Count             | y. Sec             | wpRge         | ( <b>X</b> ) | $\frac{16}{}(W)$    |
|--|-------------------------------|----------------|-------------------|--------------------|---------------|--------------|---------------------|
| NORTH  | Location as "N                |                | or footage fro    | m lines C          | NW SE         |              | <del></del>         |
| ! !  | Lease Owner                   | BOWLB          |                   | mson Oil           | Co.           |              | 1                   |
|  | Lease Name                    | 410 II.        |                   | ter - Wi           | chita K       | _ Well No.   |                     |
|  | Office Address_               |                |                   |                    | T)            |              |                     |
|  |                               | -              | 3-14              | r Dry Hole)        | Di y noi      | <u> </u>     | ,, 63               |
|  | Date well com                 | -              | 2 14              |                    |               |              | — <sub>19</sub> —63 |
|  | Application for               |                |                   | 3-14               |               |              | 19 63               |
|  | Application for Plugging comm |                | 3-14              |                    |               | -            | 19 63               |
| , 0  | Plugging compl                |                | 3-14              |                    |               |              | 19 63               |
| !  | Reason for abar               | adonment of w  | ell or producin   | g formation N      | o oil or      | gas f        |                     |
|  | in comme                      | ercial qu      | uantitie          | S                  |               |              |                     |
| ;   j  | If a producing                | well is abando | ned, date of la   | st production_     |               |              | 19==                |
|  |                               |                |                   | ation Division     |               | fore pluggin | g was com           |
| Locate well correctly on above<br>Section Plat | menced?                       |                | Yes               |                    |               |              |                     |
| ine of Conservation Agent who su               | pervised plugging of thi      | is well        | Eldon F           | <u>etty, Ha</u>    | ys, Kans      | as           |                     |
| oducing formation NONE                         |                               |                | Botton            | n                  | Total Depth o | f Well 35    | 20 Fee              |
| ow depth and thickness of all wat              | er, oil and gas formation     | ns.            |                   |                    |               |              |                     |
| OIL, CAS OR WATER RECO                         | RDS                           |                |                   |                    |               | CASING R     | ECORD               |
| OIL, OILS ON WHILE RESOL                       |                               | <del></del>    | <del></del>       | 1                  | 1             |              |                     |
| FORMATION                                      | CONTENT                       | FROM           | TO                | SIZE               | PUT IN        |              | TO OUT              |
|  |                               | <del> </del>   |                   | 8-5/8"             | 150'          | NON          | <u> </u>            |
|  |                               |                | -                 | 1                  |               |              |                     |
|  |                               | <del></del>    |                   |                    | <del> </del>  |              |                     |
|  |                               | 1              | +                 |                    |               | <del></del>  |                     |
|  |                               | <u> </u>       | <u> </u>          | <del> </del>       |               |              |                     |
|  |                               |                |                   |                    |               |              |                     |
|  |                               |                |                   |                    | <del> </del>  |              |                     |
| Capped with                                    | 10 sacks cer                  | nent.          |                   |                    |               |              |                     |
|  |                               |                |                   |                    | IATE O        | ORPORATION   | VE (                |
|  |                               |                |                   |                    |               | MAR 19       | 1963                |
|  |                               |                |                   |                    | CONS          | E.TVA I ICHV | - 124               |
|  |                               |                |                   |                    |               | Victora, Ka  | NES.                |
| ame of Plugging Contractor                     | Rains & Wil.                  |                |                   |                    |               |              |                     |
| ddress   | 412 Union Ce                  | enter -        | michita,          | kansas             |               |              |                     |
|  |                               |                |                   |                    | <del></del>   |              |                     |
| TATE OF KANSAS Wilson Rains -                  | Partner, CO                   | UNTY OF        |                   | CK<br>WWW.) or (ow | _, SS.        | ) of the abo | va dagariba         |
| ell, being first duly sworn on oatl            | h, says: That I have k        | nowledge of th | e facts, statem   | ents, and matte    |               |              |                     |
| J. J GODDING WOM AS MICH AND L                 | are sume are true a           |                | 3//               | 1. 1               |               | leon P       | oi=~                |
|  |                               | (Signature)_   |                   |                    | <del></del>   | lson R       |                     |
|  |                               |                | 412 Uni           | on Cente           | r - Wich      | ita, K       | ansas               |
| SUBSCRIBED AND SWORN TO be                     | efore me this 18th            | 1day o         | <sub>f</sub> Marc |                    | (Address)     | 63           |                     |
|  |                               | , .,           | - D               | 1                  |               |              |                     |
| · · · · · · · · · · · · · · · · · · ·          | hom 0 1066                    | _              | -1                | - 1                | Sish          |              |                     |
| NOVEM  | ber 8, 1966                   |                | Sherry            | Gish/              |               | Nota         | ry Public.          |

## ROTARY DRILLING LOG

OPERATOR:

Rains & Williamson Oil Co.

#1 BOWLBY

C NW SE Sec. 1-115-16W Ellis County, Kansas

CONTRACTOR: Rains & Williamson

COMMENCED:

3-4-63

COMPLETED:

3-14-63

Remarks:

Set 8-5/8" surface casing at 150' with

100 sacks quick

cement.

## FORMATIONS

| Shale                      | 355'   |
|----------------------------|--------|
| Shale and Sand             | 895°   |
| Red Beds and Shale         | 975°   |
| Shale and Shells           | 1092°  |
| Ambydrite                  | 1125'  |
| Shale                      | 1235'  |
| Shale and Shells           | 1715'  |
| Lime and Shale             | 2380°  |
| Shale and Lime             | 2560 ' |
| Shale and Line Streaks     | 2745°  |
| Lime and Shale             | 2935'  |
| Lime                       | 3448 ' |
| Conglomerate - Chert       | 3465'  |
| Line                       | 3474'  |
| Lime and Chert             | 3520'  |
|                            |        |
| Rotary Total Depth (D & A) | 3520′  |

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO.

Wilson Rains Partmer

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 18th day of March, 1963,

My Commission Expires: November 8, 1966

RECEIVED (ATE CORPORATION COMMISSION

MAR 19 1963

CONSERVATION DIVISION Wichita, Kansar