

API NUMBER 15-051-28,07400-00

LEASE NAME ANGELICA

WELL NUMBER 2-1

2210 Ft. from S Section Line

1000 Ft. from E Section Line

SEC. 2 TWP. 11S RGE. 16 (E) or (W)

COUNTY ELLIS

Date Well Completed 1/24/01

Plugging Commenced 1/24/01

Plugging Completed 1/24/01

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR IMPERIAL AMERICAN OIL CORP.

ADDRESS 10004 W 20 ST N, WICHITA KS 67212

PHONE (316) 773-3808 OPERATORS LICENSE NO. 32511

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/24/01 (date)

by DAVID WYNN (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation D&A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	232	8 7/8	232'	

RECEIVED  
 KANSAS CORPORATION COMMISSION  
 3-2-01  
 MAR 2 2001  
 CONSERVATION DIVISION

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

25 SX @ 3650; 25 SX @ 1270; 100 @ 764; 40 SX @ 280;  
15 SX RATHOLE; 10 SX MOUSE HOLE

Name of Plugging Contractor ALLIED Murfin Drilling Co. Inc. License No. 30606

Address Box 31, Russell KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OPERATOR

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

HAL PORTER

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Hal Porter

(Address) 10004 W 20 ST N, WICHITA KS 67212

SUBSCRIBED AND SWORN TO before me this 1st day of March, 2001

Susan K. Cook

Notary Public

My Commission Expires: 11/3/04

SUSAN K. COOK  
 Notary Public - State of Kansas  
 My Appt. Expires 11/3/04

CR