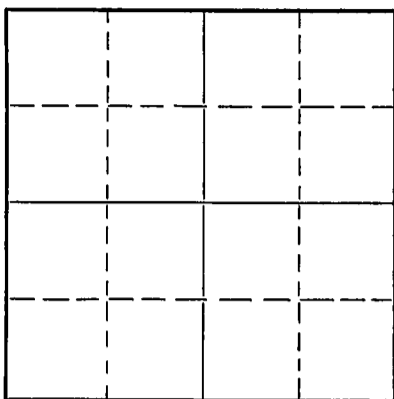


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Blitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rooks County, Sec. 2 Twp. 10S Rge. 17W (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE SE NE  
Lease Owner Phillips & Hanson & Anschutz  
Lease Name Ekey Well No. 1  
Office Address 1409 Union National Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8/27 19 50  
Application for plugging filed 8/27 19 50  
Application for plugging approved 8/27 19 50  
Plugging commenced 8/27 19 50  
Plugging completed 8/27 19 50  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3575 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	184'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug set at 180' with 15 sacks cement.  
Top Plug set at 30' with 10 sacks cement.

9-1-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Phillips & Hanson & Anschutz Drilg. Co., Inc.  
Address 709 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
M. W. Smith

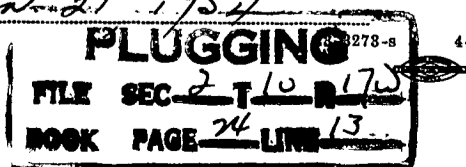
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. W. Smith  
709 Union National Bank Bldg., Wichita (Address)

SUBSCRIBED AND SWORN to before me this 30th day of August 19 50

Notary Public. (Signature)

My commission expires Jan 21 1954



DRILLER'S LOG  
PHILLIPS & HANSON & ANSCHUTZ DRILLING CO.

#1 EKEY  
SE SE NE - 2-10S-17W  
Rooks County, Kansas

0	335	Shale
335	885	Shale, sand rock & pyrite
885	975	Sand
975	1288	Shale & shells
1288	1325	Anhydrite
1325	1450	Red bed & shale
1450	1565	Shale & sand
1565	1635	Shale & shells
1635	2065	Shale & shells
2065	2110	Shale & shells
2110	2190	Lime & shale
2190	2300	Lime & shale
2300	2420	Lime & shale
2420	2545	Lime & shale
2545	2665	Lime & shale
2665	2810	Shale & shells
2810	2898	Shale & shells
2898	2950	Shale & shells
2950	2975	Lime & shale
2975	3035	Lime & shale
3035	3080	Lime & shale
3080	3145	Lime & shale
3145	3195	Lime & shale
3195	3245	Lime & shale
3245	3295	Lime & shale
3295	3335	Lime
3335	3496	Lime
3496	3515	Conglomerate
3515	3535	Weathered Arbuckle
3535	3545	Arbuckle
3545	3575	Arbuckle
3575		ROTARY TOTAL DEPTH

COMMENCED: 8/16/50  
COMPLETED: 8/27/50

CASING RECORD:

Set 8-5/8" surface casing at 184' with 125 sacks cement and 1 CC.

D & A

TOPS:

Topeka	2948	(- 884)
Heebner	3169	(-1105)
Toronto	3189	(-1125)
Lansing	3211	(-1147)
Cong.	3496	(-1432)
Rew. Arb.	3516	(-1452)
Sol. Arb.	3535	(-1471)
RTD	3575	(-1511)

STATE OF KANSAS )  
                          )  
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 Ekey located in the SE SE NE of Section 2-10S-17W, Rooks County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY: *M. W. Smith*  
M. W. Smith

Subscribed and sworn to before me this 30th day of August, 1950.

\_\_\_\_\_  
Notary Public

My commission expires January 21, 1954.

2-10-17W  
24-13