

15-163-00090-0000

WELL PLUGGING RECORD

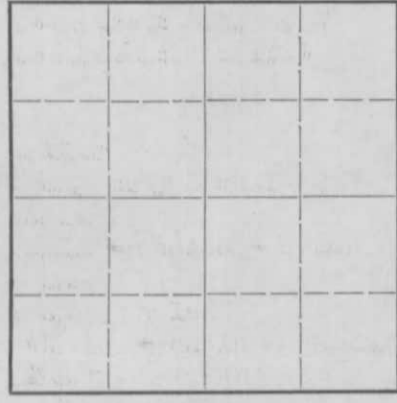
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Rocks.....County. Sec. 4 Twp. 10S Rge. 17W (E) (W)
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE NE SW
 Lease Owner. The Palmer Oil Corporation
 Lease Name. Nickham Well No. 1
 Office Address. 415 Union National Bank Building, Wichita 2, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
 Date well completed. 9/1/47 19.....
 Application for plugging filed. 9/1/47 19.....
 Application for plugging approved. 9/1/47 19.....
 Plugging commenced. 9/1/47 19.....
 Plugging completed. 9/1/47 19.....
 Reason for abandonment of well or producing formation. Dry hole

If a producing well is abandoned, date of last production.....19.....
 Was permission obtained from the Conservation Division or its agents before plugging was com-
 menced? Yes

Name of Conservation Agent who supervised plugging of this well. C. D. Staugh
 Producing formation..... Depth to top..... Bottom..... Total Depth of Well. 3543 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<u>8 5/8"</u>	<u>166</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

- 3543 - 160 Heavy mud
- 160 - Wooden Plug
- 160 - 120 Cement plug 15 sacks
- 120 - 40 Heavy mud
- 40 - Wooden plug
- 40 - Bottom of cellar - cement plug 10 sacks

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. The Palmer Oil Corporation
 Address. 415 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

A. H. Smith (employee of owner) or (owner or operator) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Smith

SUBSCRIBED AND SWORN TO before me this 13th day of September, 19 47

My commission expires 5/21/49
Dorrie Durall Notary Public.
 9-16-47

21-543-s 8-45-6M

PLUGGING
 FILE SEC 4 T 10 R 17W
 BOOK PAGE 130 LINE 23

WELL LOG - WICKHAM NO. 1

Well Owner - The Palmer Oil Corporation
 Contractor - The Palmer Oil Corporation

Sec. 4-108-178
 Location - NE NE SE
 County: Rocks County, Kansas
 Elevation: 2075 D. F.
 I. P. - Dry
 Casing: 8 5/8"-166' con. 85 sax

Commenced: 8/20/47
 Completed: 9/1/47

Cellar	0	5
Sandy clay & shale	5	135
Shale	135	165
Shale - shells - sand	165	670
Sand	670	1040
Sand & shale	1040	1152
Red bed - shale & shells	1152	1332
Lime	1332	1369
Shale & shells	1369	1410
Red bed & shale	1410	1685
Shale - sand - lime	1685	1645
Broken lime	1645	2050
Broken lime & shale	2050	2180
Broken lime	2180	2240
Shale & shells	2240	2275
Lime & shale	2275	2345
Broken lime	2345	2625
Lime & broken lime	2625	2695
Shale & lime	2695	2745
Broken lime	2745	2834
Broken lime		
Broken lime & shale	2834	2940
Lime & shale	2940	2969
Lime	2969	3186
Black shale	3186	3189
Lime & shale	3189	3209
Lime	3209	3220
Shale	3220	3226
Lime	3226	3500
Shale & lime	3500	3507
Conglomerate	3507	3518
Simpson shale	3518	3521
Belemnite	3521	3543
TOTAL DEPTH		3543

FORMATION TOPS (D.F.)

Anhydrite	1333
Lanning	3224
Conglomerate	3506
Simpson	3516
Arbuckle	3519

Drill Stem Test - 3391 - 3413 - recovered 30' oil & water cut mud in 20 minutes.

THE PALMER OIL CORPORATION

A. H. Smith
 A. H. Smith

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public in said County and State, this
 13th day of September, 1947.

Bonnie Duwall
 Notary Public

My commission expires 3/21/49.

