**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: 15 - 015-23471-00-01	
Address: 1700 Waterfront Parkway, Bldg. 500 Wichita, KS 67206				Lease Name: Chesney A		
Phone: (316 ) 682 -1537 Operator License #: 5030				Well Number: 234 OWWo		
Type of Well: DH YCC (W)  (Oil, Gas D&A: SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					Spot Location (QQQQ): NW - SW - SE - NW  2100   Feet from  North / South Section Line  1400   Feet from  East / West Section Line  Sec. 21   Twp. 25   S. R. 05  East  West  County: Butler  Date Well Completed: 4/21/09  Plugging Commenced: 4/21/09  Plugging Completed: 4/21/09	
The plugging proposal was approved on: 1/26/09 (Date)						
by. Greg Eves (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)  Lansing Depth to Top: 1720 Bottom: 1730 T.D. 2150						
Kansas City  Depth to Top: 1980  Bottom: 2004  T.D.						
Depth to Top: Bottom: T.D.						
Channel and third				-		. =
Show depth and thickness of Oil, Gas or Wa		formations.	C	esina Record (9	Surface Conductor & Prod	luction)
Formation	Content	From	To	Size	Put In	Pulled Out
Admire	sw	670	678	8-5/8"	222	none
				4-1/2"	747	non <b>e</b>
·						
Run tubing to 700'. Oup to 1000#, hold Consolidated ticket #2	500#. 60 sx use		% gel, 1/4#/	sx flocele ce	ement. Pull tubing.	Tie onto casing and pressure`
						<b></b> -
Name of Plugging Contracto	or: Simmons Well S	ervice, Inc.			License #: 329	APR 2 7 2009
Address: 6730 SE Satchell Creek Road, Leon, KS 67074 KCC WICHITA						
Name of Party Responsible						
State of Kansas	County	Sedgwick		_ , SS.		
Casey Coats	Oounty,		* . *			No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	so help me God.	facts statemen	_		ned, and the log of the	) on above-described well, being first duly above-described well is as filed, and the
	1	(Address)_17		V	, Bldg. 500, Wichita	a, KS 67206
	SUBSCRIBED and S	WORN TO/6et	ore he this	22nd day of _	April	20 09
	Then	eco	fenne	M <sub>3</sub>	/ Commission Expres: _	MICHELLE D. HENNING
		Notary Pub	lic	)	4.30	STATE OF KANSAS
	Mail to: KCC - Con	servation Div	ision, 130 \$.	Market - Roo	om 2078, Wichita, Kan	1585 07202

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