## 15-063-20702-00-00 WELL PLUGGING RECORD

My Commission expires: 7-13-85

| API | NUMBER_ | 15-063-20,702-00 |
|-----|---------|------------------|
|     |         | •                |

| TATE CORPORATION COMMISSION  | K.A.R82-3-117  | API NUMBER 13-003-20,702                      |
|--|--|---|
| 40 Colorado Derby Building<br>ichita, Kansas 67202   | •  | LEASE NAME OCHS FEE                           |
|  | TYPE OR PRINT  | WELL NUMBER 38-3                              |
|  | NOTICE: Fill out complete!                                   | Y 250' FSI 1650'                              |
|  | and return to Cons. Div. office within 30 days∏EC            | EIVED 2 115 27W TWL                           |
| Diamond Sham   | rock Oil & Gas CSTATE COMPORA                                | THAIR GOINNIGGION                             |
| EASE OPERATOR  ADDRESS BOX 631, Amarillo, TX   | 79173 MAR 1  | 9 1984 Gove                                   |
| ADDRESS BUX 031, AMATTITO, TX  |  | 7-/98// Date Well Completed 2/22/84           |
| PHONE # (806) 378-3500 OPE   | RATORS LICENSE NO. Wignita                                   | TON DIVISION Lugging Commenced 2/22/84 Kansas |
| Character of WellDRY<br>(Oll, Gas, D&A, SWD, Input, Wate   | or Supply Well)  | Plugging Completed 2/22/84                    |
| Did you notify the KCC/KDHE Join   |  | plugging this well? IES                       |
| which KCC/KDHE Joint Office did  | you not rivi   |   |
| Is ACO-1 filed? NO If r  | not, is well log attached?                                   | NO  |
| Producing formation  | Depth to top   | bottomT.D. 4750'                              |
| Show depth and thickness of all  | water, oll and gas format                                    | lons.   |
| OIL, GAS OR WATER RECORDS  |  | CASING RECORD                                 |
| Formation Cont   | ent From To Size   | Put in Pulled out                             |
|  |  |   |
|  |  |   |
| Describe in detail the manner I the mud fluid was placed and th the hole. If cement or other pl depth placed, from feet to f                     | ugs were used state, the c                                   | haracter of same and                          |
| 1st plug @ 4700' with 20<br>2nd plug @ 2260' with 20   |  | ol. Bridge with 10 sx.                        |
| 3rd_plug_@ 1275' with 10   | <del>0 sx. 10 sx. in Rathol</del>                            | e. 50-50 pozmix, 6% gel, 3% c.c.              |
|  | iption is necessary, use B                                   |   |
| Name of Plugging Contractor<br>Address 801 Union Center,   | ercrombie Drilling, Inc.<br><del>Wichita, KS 67202</del>     | License No.                                   |
| Add  |  |   |
| STATE OF Kansas  | county of Sedgwick   | ,55.  |
| Jack L. Partridge, Vice P  | President (emp)  | loyee of operator) or                         |
| lack I. Partridge, vice recognition of above-described with have knowledge of the facts, the log of the above-described correct, so help me God. | statements, and matters he well as filed that the same (Sign | noture and Partileza                          |
|  |  | 1 801 Union Center Wichitta 1/189202          |
| SUBS   | SCRIBED AND SWORN TO before                                  | o me this ic day or with                      |
|  |  | Notary Public                                 |
| My Commission expires: 7-13-   | 85 Eli   | izabeth G. Terry                              |