

15-063-20653-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-20,653-00-00

LEASE NAME Hartman

WELL NUMBER 1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 5 TWP. 11S RGE. 28 (X) or (W)

COUNTY Gove

Date Well Completed 3-3-83

Plugging Commenced 5-13-87

Plugging Completed 6-17-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Coastal Oil & Gas Corporation

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, Kansas

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing/Ks City Depth to Top 4110 Bottom 4112 T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing/Ks City	oil	4110	4112	8-5/8	300	---
				4-1/2	4355	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 1 bbl. econolite dn 8-5/8" x 4-1/2" annulus, annulus loaded. Pump 3 sxs CSH w/20 BW  
2 sxs CSH w/100 sxs econolite dn 4-1/2", csq. press. inc. to 600#. Cutoff 3' BGL.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. 7-10-1987

Address Hays, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

(Employee of Operator) [Signature] of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 211 N. Robinson, Suite 1700, OKC, OK 73102

SUBSCRIBED AND SWORN TO before me this 8th day of July, 1987

[Signature]  
Notary Public

My Commission Expires: Nov. 18, 1988

15-063-20653-00-00

Schlumberger

DUAL INDUCTION-SFL W-GR

CSU

COMPANY: CINCO EXPLORATION CO

WELL: HARTMAN #1

FIELD: WILDCAT

COUNTY: GOVE

STATE: KANSAS

LOCATION: 1980' FNL & 1980' FWL

SEC: 5

TWP: 11 S

RGE: 28 W

RECEIVED  
STATE CORPORATION COMMISSION  
4-14-1987  
APR 14 1987

CONSERVATION DIVISION  
Wichita, Kansas

PERMANENT DATUM: GROUND LEVEL ELEVATIONS-  
ELEV. OF PERM. DATUM: 2793.0 ' KB: 2798.0 '  
LOG MEASURED FROM: KB DF: 2796.0 '  
5.0 ' ABOVE PERM. DATUM GL: 2793.0 '  
DRLG. MEASURED FROM: KB

DATE: 27 FEB 1983

RUN NO: 1

DEPTH-DRILLER: 4650.0 '  
DEPTH-LOGGER: 4649.0 '  
BTM. LOG INTERVAL: 4643.0 '  
TOP LOG INTERVAL: 304.0 '

CASING-DRILLER: 303 '  
CASING-LOGGER: 304 '  
CASING: 8.625 "

BIT SIZE: 7.875 "