# STATE OF KANSAS STATE CORPORATION COMMISSION ve All Information Completely

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

### WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas                 |                                       |                                   |                |                                       | Twp. 11 Rge                           | 28 (E)        | W(w)                |
|--|---------------------------------------|-----------------------------------|----------------|---------------------------------------|---------------------------------------|---------------|---------------------|
| NORTH  | Location as "NI                       |                                   |                |                                       |                                       |               |                     |
|  | Lease Owner<br>Lease Name             |                                   |                | r DOMP II                             | ic •                                  | _ Well No     |                     |
|  | Office Address_                       | Route 2                           | . Victori      | ia. Kansas                            | 67671                                 | WEII NO       |                     |
|  |                                       |                                   |                |                                       |                                       | Dry           | Hole                |
| i   i  | Date well comp                        | pleted                            |                |                                       |                                       | 3-2           | <sub>19</sub> 67    |
|  |                                       |                                   |                |                                       |                                       |               | _19 <u>67</u> _     |
|  |                                       |                                   |                |                                       |                                       |               | _1967_              |
|  | 7                                     |                                   |                |                                       |                                       |               |                     |
| i  |                                       |                                   |                |                                       |                                       | _             | <u>1967</u><br>Hole |
|  | Reason for abar                       | idonment of wei                   | or producing   | g rormadou                            |                                       |               | 11010               |
|  | If a producing                        | well is abandon                   | ed. date of la | st production_                        |                                       |               | 19                  |
|  |                                       |                                   |                | _                                     | or its agents bei                     |               |                     |
| Locate well correctly on above<br>Section Plat | menced?                               |                                   |                |                                       |                                       |               |                     |
| lame of Conservation Agent who s               |                                       |                                   |                |                                       |                                       |               |                     |
| roducing formation                             |                                       |                                   | Botton         | <u> </u>                              | . Total Depth of                      | ł Well        | Fee                 |
| how depth and thickness of all wa              | ter, ou and gas formation             | 18.                               |                |                                       |                                       |               |                     |
| OIL, GAS OR WATER RECO                         | RDS                                   |                                   |                |                                       |                                       | CASING RE     | CORD                |
| FORMATION                                      | CONTENT                               | FROM                              | TO             | SIZE                                  | PUT IN                                | PULLED        | דעם                 |
|  |                                       |                                   |                |                                       |                                       |               |                     |
| Surface Pipe                                   |                                       | ļ                                 | ļ              | 8 5/8"                                | 1831                                  | -             |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
| cement. Filling hole<br>25 sacks cement and c  | with rotary musementing to bot        | d to a dep<br>tom of cel          | th of 85       | where 2r                              | nd. plug wa                           | s set us      | ing                 |
|  |                                       |                                   | ·····          |                                       |                                       |               |                     |
|  | · · · · · · · · · · · · · · · · · · · |                                   |                |                                       | · · · · · · · · · · · · · · · · · · · |               |                     |
|  |                                       |                                   |                | 1.3                                   | ,                                     |               |                     |
|  |                                       |                                   |                | : 3                                   | (,                                    |               |                     |
|  |                                       |                                   |                | <u>, ', 'e</u>                        |                                       |               |                     |
|  |                                       |                                   |                |                                       | -Se-                                  | `             |                     |
|  |                                       |                                   |                |                                       | 72.7                                  |               |                     |
|  |                                       |                                   |                | · · · · · · · · · · · · · · · · · · · |                                       |               |                     |
|  |                                       |                                   |                | 73.                                   |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
|  | /YE - 3.3W                            | 1 3                               | DACT           | r . ( ) 1                             |                                       |               |                     |
| Name of Plugging Contractor                    | L. J. Dreiling &                      | description is nece<br>& Sons, In |                |                                       |                                       |               |                     |
|  | Route 2. Victor                       |                                   |                |                                       |                                       |               |                     |
|  |                                       |                                   |                |                                       |                                       |               |                     |
| STATE OF KANSAS                                | COL                                   | JNTY OF                           | ELLIS          |                                       |                                       |               |                     |
| I. Leo F. Dreil                                |                                       |                                   |                | owner) or for                         | —, ss.<br>—, ss.                      | 1 of the abov | e dosorib           |
| vell, being first duly sworn on oat            | h, says: That I have kn               | nowledge of the                   | facts, statem  | ents, and matt                        | ers herein conta                      | ined and the  | e-describe          |
| above-described well as filed and              | hat the same are true ar              | nd correct. So                    | help me God    | ή- Λ ¬                                |                                       |               |                     |
| •  | •                                     | (Signature)                       | teo Bh         | recking                               |                                       |               |                     |
| · · · · · · · · · · · · · · · · · · ·          |                                       | L.                                | eo F. Dre      | iling, Ro                             | ute 2. Vic                            | toria, K      | ansas               |
| C  | afami'ma dha - Om 3                   | , ,                               |                |                                       |                                       | _             |                     |
| Subscribed and Sworn to b                      | efore me this 2nd                     | day of.                           | Mar            | cn                                    | , 19.                                 | _07_          |                     |
|  |                                       |                                   | Jones          | A. 710                                | · ·                                   |               |                     |
| Sentembe                                       | ~ 10 107A                             | .10                               | OSEPH A.       | HESS                                  |                                       | Notar         | y Public.           |

15-063-20002-00-00

## L. J. DREILING and SONS, Inc. VICTORIA, KANSAS

#### **WELL LOG**

| Company     | L. J. Dreilin                 | g & Sons, Inc.                                   | <b>Sec.</b> 21 | Twp. ]]                        | <b>Rng.</b> 28 |
|-------------|-------------------------------|--|----------------|--------------------------------|----------------|
| Farm        | Riedel                        | oria, <sup>K</sup> ansas 67671<br><b>No</b> . #1 | Location       | NW WW                          |                |
| Total Depth | 4500                          |  | County         | Gove                           | **             |
| Comm.       | 2 <b>-</b> 23 <del>0</del> 67 | <b>Comp.</b> 3-2-67                              | Elevation:     | 2767 <b>'</b><br>2764 <b>'</b> | K.B.<br>D. F.  |
| Contractor  | I. J. Dreili                  | ng & Sons Inc                                    |                | 2762 '                         | G. R.          |

Contractor L. J. Dreiling & Sons, Inc.

37.78

Cement Record Casing Record

Production: D & A

183' **- 8** 5/8"

175 sacks cement

#### Figures Indicate Bottom of Formations

| Οı                    | ¼O <b>:</b>            | Surface Soil   |
|-----------------------|------------------------|----------------|
| <b>40</b> і           | 183'                   | Sand & Clay    |
| 183'                  | 1230'                  | Shale & Shells |
| 1230'                 | 14601                  | Sand           |
| 14601                 | 1565 •                 | Shale          |
| 1565'                 | 16301                  | Sand           |
| 1630'                 | 1666'                  | Shale          |
| 1666'                 | 16761                  | Lime           |
| 1676'                 | 1920'                  | Shale & Gyp    |
| 1920'                 | 2150                   | Redbed & Shale |
| 21501                 | 2285 •                 | Redbed & Shale |
| 22851                 | 23201                  | Anhy.          |
| 23201                 | <b>26</b> 85 <b>'</b>  | Shale & Shells |
| <b>26</b> 85†         | 29201                  | Shale & Lime   |
| 2920 <b>:</b>         | <b>2</b> 989 <b>1</b>  | Shale          |
| <b>2</b> 989 <b>'</b> | 3012 <b>'</b>          | Sharp Lime     |
| 3012'                 | 3110'                  | Shale & Lime   |
| 3110'                 | 3203 !                 | Shale & Lime   |
| 3203 <b>'</b>         | 3304 <b>'</b>          | Lime & Shale   |
| 3304 <b>'</b>         | 35 <b>5</b> 5 <b>'</b> | Lime & Shale   |
| 3555 <b>'</b>         | 37 <b>1</b> 0'         | Lime & Shale   |
| 3710'                 | 385 <b>7 ¹</b>         | Lime & Shale   |
| 385 <b>7 '</b>        | 3945 <b>'</b>          | Lime & Shale   |
| 3945 <b>'</b>         | 4055 •                 | Lime & Shale   |
| 4055 •                | 4121'                  | Lime           |
| 4121                  | 4230 '                 | Lime           |
| կ <b>23</b> 0 '       | 4 <b>29</b> 5 '        | Lime & Shale   |
| 4295                  | 43901                  | Lime           |
| 43901                 | 44501                  | Lime           |
| 44501                 | 44691                  | Sherty Lime    |
| 44691                 | 4500 <b>'</b>          | Lime           |
| 45001                 | $T \bullet D \bullet$  |                |

STATE OF KANSAS) COUNTY OF ELLIS)

I, Leo F. Dreiling of the L. J. Dreiling & Sons, Inc., upon oath states that the above and foregoing is a true and correct copy from the Daily Drilling report from your Riedel #1.

Subscribed and sworn to before me this 2nd. day of March 1967.

My commission expires: September 19, 1970